



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000026555

2. Name of Corporation EAST PROVIDENCE FIREFIGHTERS BENEFICIAL ASSOCIATION

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 329 BULLOCKS POINT AVENUE

City or Town: RIVERSIDE

State: RI Zip: 02915 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

HEALTH COVERAGE FOR RETIRED FIREFIGHTERS OVER 65

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ADAM CHRISTINA	50 BURNSIDE AVENUE RIVERSIDE, RI 02916 USA
TREASURER	JOSEPH DASILVA	32 ANDREWS CT BRISTOL, RI 02809 USA
SECRETARY	MICHAEL D. CURRAN	31 HOLLAND AVE

		RIVERSIDE, RI 02915 USA
VICE PRESIDENT	CHARLES CARR	54 KIMBERLY DR WEST GREENWICH, RI 02816 USA
DIRECTOR	JOSEPH TRAVERS	35 ALLERTON AVE EAST PROVIDENCE, RI 02914 USA
DIRECTOR	GEORGE WYROSTEK	30 TEE JAY DRIVE SEEKONK, MA 02771 USA
DIRECTOR	WILLIAM BAILEY	120 SORES DRIVE PORTSMITH, RI 02871 USA
DIRECTOR	JEFF WYROSTEK	5 HIGHVIEW DRIVE WARREN, RI 02885 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL CURRAN 30 NORTH BROADWAY EAST PROVIDENCE , RI 02916

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of November, 2015 at 11:48:11 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL CURRAN
Signature of Authorized Person

Form No. 631
Revised 09/07

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