



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
**Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

**LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |       |   |      |                    |                     |
|---|-------|---|------|--------------------|---------------------|
| 1. Entity ID No.<br><b>796752</b>   |       | 2. Exact name of the limited liability company<br><b>Uptick Sales, LLC</b>  |      |                    |                     |
| 3. State of Formation<br><b>RI</b>  |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>manufacturer's representative / product sales</b> |      |                    |                     |
| 5. Principal office address<br><b>132 Third Ave.</b>  |       | City<br><b>Cranston</b>   |      | State<br><b>RI</b> | Zip<br><b>02910</b> |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>   |       |   |      |                    |                     |
| Contact Name<br><b>Conrad V. Jordan</b>   |       | Contact Title<br><b>Managing Member</b>   |      |                    |                     |
| Street Address<br><b>132 Third Ave.</b>   |       | City<br><b>Cranston</b>   |      | State<br><b>RI</b> | Zip<br><b>02910</b> |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |       |   |      |                    |                     |
| Manager Name  |       | Manager Name  |      |                    |                     |
| Street Address  |       | Street Address  |      |                    |                     |
| City  | State | Zip   | City | State              | Zip                 |
| Manager Name  |       | Manager Name  |      |                    |                     |
| Street Address  |       | Street Address  |      |                    |                     |
| City  | State | Zip   | City | State              | Zip                 |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>  |       |   |      |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.   |       |   |      |                    |                     |

**FILED**

**NOV 05 2015**

BY 1011

File Date \_\_\_\_\_  
 Check No \_\_\_\_\_  
 By: \_\_\_\_\_  
**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Conrad V. Jordan 10/26/15  
 Signature of Authorized Person Date  
**Conrad V. Jordan**

Print or Type Name of Authorized Person