



STATE OF RHODE ISLAND  
AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State

Matthew A. Brown, Secretary of State  
Corporations Division  
100 North Main Street, Providence, RI 02903-1335  
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2003

Filing Period: September 1 - November 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED OR PRINTED IN BLACK)

|                                                                                                                                                                                                                                                                                   |             |                                                                                                                                                                                                                                |              |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|---------------|
| 1. ID No.<br>105800                                                                                                                                                                                                                                                               |             | 2. Exact name of the limited liability company<br>LANDMARK PROPERTY MANAGEMENT, LLC                                                                                                                                            |              |               |
| 3. State of Formation<br>RHODE ISLAND                                                                                                                                                                                                                                             |             | 4. Brief description of the character of the business which is actually conducted in Rhode Island<br>RESIDENTIAL REAL ESTATE MANAGEMENT, AND ANY OTHER LAWFUL ACTS PROVIDED BY THE RHODE ISLAND LIMITED LIABILITY COMPANY ACT. |              |               |
| 5. Principal office address<br>28 DUNEDIN STREET                                                                                                                                                                                                                                  |             | City<br>CRANSTON                                                                                                                                                                                                               | State<br>RI  | Zip<br>02920- |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:                                                                                                                                                                                              |             |                                                                                                                                                                                                                                |              |               |
| Contact Name<br>TROY L COSTA                                                                                                                                                                                                                                                      |             | Contact Title                                                                                                                                                                                                                  |              |               |
| Street Address<br>PO BOX 29441                                                                                                                                                                                                                                                    |             | City<br>PROVIDENCE                                                                                                                                                                                                             | State<br>RI  | Zip<br>02909- |
| 7. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE<br>FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/><br>ANY MODIFICATIONS TO MANAGERS REQUIRES FILING OF AMENDMENT. R.I.G.L 7-16-12 (a) (2) / 7-16-52 |             |                                                                                                                                                                                                                                |              |               |
| Manager Name<br>TROY L. COSTA                                                                                                                                                                                                                                                     |             | Manager Name                                                                                                                                                                                                                   |              |               |
| Street Address<br>PO BOX 29441                                                                                                                                                                                                                                                    |             | Street Address                                                                                                                                                                                                                 |              |               |
| City<br>PROVIDENCE                                                                                                                                                                                                                                                                | State<br>RI | Zip<br>02909                                                                                                                                                                                                                   | City         | State         |
| Manager Name                                                                                                                                                                                                                                                                      |             | Manager Name                                                                                                                                                                                                                   |              |               |
| Street Address                                                                                                                                                                                                                                                                    |             | Street Address                                                                                                                                                                                                                 |              |               |
| City                                                                                                                                                                                                                                                                              | State       | Zip                                                                                                                                                                                                                            | City         | State         |
| 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER - Changes require filing of Form 642 - R.I.G.L. 7-16-11                                                                                                                                                                          |             |                                                                                                                                                                                                                                |              |               |
| Agent Name<br>TROY L. COSTA                                                                                                                                                                                                                                                       |             | Address<br>28 DUNEDIN STREET                                                                                                                                                                                                   |              |               |
| Address                                                                                                                                                                                                                                                                           |             | City<br>CRANSTON                                                                                                                                                                                                               | Zip<br>02920 |               |

This report must be signed in ink by an authorized person pursuant to 7-16-66.



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File Date **RECEIVED**

Check No. **JAN 14 2004**

By: **BY**

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

Date

Print or Type Name of Authorized Person