

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

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## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. <b>702433</b>                               | 2. Exact name of the limited liability company 325 Maroon, LLC  |                    |   |                    |                     |  |
|--|---|--------------------|---|--------------------|---------------------|--|
| 3. State of Formation  Rhode Island                          | Brief description of the character of business conducted in Rhode Island     To hold and own real estate. |                    |   |                    |                     |  |
| 5. Principal office address<br>631 Jefferson Boule           | en Boulevard  |                    | City<br><b>Warwick</b>                          | State RI           | Zip<br><b>02886</b> |  |
| 6. MAILING ADDRESS OF<br>Contact Name<br>Mitchell S. Riffkin | LIMITED LIABILIT  | TY COMPANY AND     | NAME OR TITLE OF CONTACT Contact Title Attorney | FPERSON:           | *:                  |  |
| Street Address   |   |                    |   | State<br><b>RI</b> | Zip<br><b>02886</b> |  |
| 7. LIST <u>ALL</u> MANAGERS (<br>"X" BOX FOR ATTACHI         | NAMES AND ADD   | RESSES) OF THE     | LIMITED LIABILITY COMPANY                       | FAPPLICABLE - DO   | NOT LIST MEMBER     |  |
| lanager Name   |   | Manager Name       |   |                    |                     |  |
| Street Address   |   |                    | Street Address                                  | Street Address     |                     |  |
| City   | State   | Zip                | City  | State              | Zip                 |  |
| Manager Name   | <u> </u>  |                    | Manager Name                                    |                    |                     |  |
| Street Address   |   | V                  | Street Address                                  | Street Address     |                     |  |
| City   | State   | Zip                | City  | State              | Zip                 |  |
| 3. RESIDENT AGENT IN RI                                      | HODE ISLAND   |                    |   |                    |                     |  |
| This information is current                                  | ly of record in the   | Office of the Secr | etary of State. Changes requir                  | e filing Form 642. | V 5 - 2 A           |  |

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|                                 | nv 126     | Under penalty of perjury, I declare and affi   | rm that I have examined |  |  |
|---------------------------------|------------|--|-------------------------|--|--|
| File Date                       | 01         | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                         |  |  |
| Check No                        | <u>.</u> . |  | 200015                  |  |  |
| Ву:                             | =          | Signature of Authorized Person   | Date                    |  |  |
| FOR SECRETARY OF STATE USE ONLY |            | Jeffrey B. Shapiro   |                         |  |  |
|                                 |            | Print or Type Name of Authorized Person  |                         |  |  |

Form No. 632 Revised: 01/2012