



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$35.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Articles of Incorporation**

(Chapter 7-6-34 of the General Laws of Rhode Island, 1956, as amended)

**ARTICLE I**

The name of the corporation is Cranston Firefighters Local 1363

**ARTICLE II**

The period of its duration is  Perpetual

**ARTICLE III**

The specific purpose or purposes for which the corporation is organized are:

Representation of local firefighters union and all related lawful business thereto

**ARTICLE IV**

Provisions, if any, not inconsistent with the law, which the incorporators elect to set forth in these articles of incorporation for the regulation of the internal affairs of the corporation are:

NONE

**ARTICLE V**

The street address (post office boxes are not acceptable) of the initial registered office of the corporation is:

No. and Street: 225 BROADWAY

City or Town: PROVIDENCE

State: RI

Zip: 02903

The name of its initial registered agent at such address is FRANK S. LOMBARDI LAW ASS. PC

**ARTICLE VI**

The number of directors constituting the initial Board of Directors of the Corporation is 3  
and the names and addresses of the persons who are to serve as the initial directors are:

Title	Individual Name	Address
DIRECTOR	PAUL L VALLETTA JR.	63 CHAMBLY AVENUE WARWICK, RI 02888 USA
DIRECTOR	KENNETH J, ROULEAU	66 NELSON ROAD CRANSTON, RI 02920 USA

DIRECTOR	SCOTT A. ROBINSON	9 WEST BLUE RIDGE ROAD CRANSTON, RI 02920 USA
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**ARTICLE VII**

The name and address of the incorporator is:

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
INCORPORATOR	PAUL L. VALLETTA JR.	63 CHAMBLY AVENUE WARWICK, RI 02888 USA

**ARTICLE VIII**

Date when corporate existence is to begin 11/18/2015  
(not prior to, nor more than 30 days after, the filing of these Articles of Incorporation)

**Signed this 18 Day of November, 2015 at 11:11:44 AM by the incorporator(s).** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

**Enter signature(s) below.**  
/S/PAUL L. VALLETTA JR.

Form No. 200  
Revised 09/07



State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

