Edward S. Inman, III, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401.222.3040

STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2003

Filing Period: January 1 - March 1 ● Filing Fee: $50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.	2. Name of Corporation			
116600	Vantage Group, Ltd.			
3. Street Address Principal Business Office		City	State	Zip
ONE CITIZENS PLAZA		PROVIDENCE	RI	02903-
4. Business Phone No.	5. State of Incorporation			6. SIC Code
401-454-1019	RHODE ISLAND			

7. Brief Description of the Character of Business Conducted in Rhode Island
INVESTMENTS IN REAL ESTATE

8. NAMES AND ADDRESSES OF THE OFFICERS (X' BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

President Name			Vice President Name		
Arthur J. Kaufman					
Street Address			Street Address		
56 Valley Brook Drive					
City	State	Zip	City	State	Zip
Warwick	RI	02818			
Secretary Name			Treasurer Name		
Arthur J. Kaufman			Arthur J. Kaufman		
Street Address			Street Address		
56 Valley Brook Drive			56 Valley Brook Drive		
City	State	Zip	City	State	Zip
Warwick	RI	02818	Warwick	RI	02818

9. NAMES AND ADDRESSES OF THE DIRECTORS (X' BOX FOR ATTACHMENT) ☐ FILL IN SPACES BEFORE USING ATTACHMENTS

Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

10. SHARES AUTHORIZED (X' BOX FOR ATTACHMENT) ☐ **11. SHARES ISSUED** (X' BOX FOR ATTACHMENT) ☐

AUTHORIZED SHARES			ISSUED SHARES		
Number of Shares	Class/Series	Par Value	Number of Shares	Class/Series	Par Value
3,000 $.01 PAR VALUE			1,000	Common	$.01

*This report must be **signed in ink** by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee*

[redacted] [redacted]

116600

**116600* 1/15/039:16:05 AM*
File Date 2.27.03
Check No. 11012
By: KMC

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer — *Date* 2/20/03

Arthur J. Kaufman
Print or Type Name of Officer

[redacted] President