



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2013

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |               |                                                               |                                                                     |               |              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|---------------------------------------------------------------|---------------------------------------------------------------------|---------------|--------------|
| 1. Entity ID No.<br>326140                                                                                                                                 |               | 2. Exact name of the Corporation<br>F. P. Seaside Painting Co |                                                                     |               |              |
| 3. Principal office address<br>574 Gravelly Hill Rd                                                                                                        |               | City<br>Wakefield                                             |                                                                     | State<br>R.I. | Zip<br>02879 |
| 4. Business Phone No.<br>401-742-1522                                                                                                                      |               | 5. State of Incorporation<br>R.I.                             |                                                                     |               |              |
| 6. Brief description of the character of business conducted in Rhode Island<br>Retail & Commercial Painting                                                |               |                                                               |                                                                     |               |              |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                               |               |                                                               |                                                                     |               |              |
| President Name<br>FRANK A. ROBINSON IV                                                                                                                     |               |                                                               | Vice-President Name<br>PAULA ROBINSON                               |               |              |
| Street Address<br>574 Gravelly Hill Rd                                                                                                                     |               |                                                               | Street Address<br>574 Gravelly Hill Rd                              |               |              |
| City<br>WAK.                                                                                                                                               | State<br>R.I. | Zip<br>02879                                                  | City<br>WAK.                                                        | State<br>R.I. | Zip<br>02879 |
| Secretary Name<br>PAULA ROBINSON                                                                                                                           |               |                                                               | Treasurer Name<br>FRANK A. ROBINSON IV                              |               |              |
| Street Address<br>SAMP                                                                                                                                     |               |                                                               | Street Address<br>SAMP                                              |               |              |
| City                                                                                                                                                       | State         | Zip                                                           | City                                                                | State         | Zip          |
|                                                                                                                                                            |               |                                                               |                                                                     |               |              |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                              |               |                                                               |                                                                     |               |              |
| Director Name<br>FRANK A. ROBINSON IV                                                                                                                      |               |                                                               | Director Name<br>PAULA ROBINSON                                     |               |              |
| Street Address<br>SAMP                                                                                                                                     |               |                                                               | Street Address<br>SAMP                                              |               |              |
| City                                                                                                                                                       | State         | Zip                                                           | City                                                                | State         | Zip          |
|                                                                                                                                                            |               |                                                               |                                                                     |               |              |
| Director Name                                                                                                                                              |               |                                                               | Director Name                                                       |               |              |
| Street Address                                                                                                                                             |               |                                                               | Street Address                                                      |               |              |
| City                                                                                                                                                       | State         | Zip                                                           | City                                                                | State         | Zip          |
|                                                                                                                                                            |               |                                                               |                                                                     |               |              |
| 9. SHARES AUTHORIZED                                                                                                                                       |               |                                                               | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |               |              |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |               |                                                               | NUMBER OF SHARES                                                    | CLASS/SERIES  | PAR VALUE    |
|                                                                                                                                                            |               |                                                               | 1000                                                                |               | 0            |
|                                                                                                                                                            |               |                                                               |                                                                     |               |              |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

FILED

NOV 23 2015

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date

Check No.

By:

FOR SECRETARY OF STATE USE ONLY

Signature of Authorized Representative

Date

FRANK A. ROBINSON IV  
Print or Type Name of Authorized Representative

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