



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2015

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| | | | | | |
|--|-------|---|--------------------|---------------------|-----|
| 1. Entity ID No. <u>509773</u> | | 2. Exact name of the limited liability company <u>BATASTINI SCHOOL OF BASKETBALL LLC</u> | | | |
| 3. State of Formation <u>RI</u> | | 4. Brief description of the character of business conducted in Rhode Island <u>BASKETBALL INSTRUCTIONAL SCHOOL</u> | | | |
| 5. Principal office address <u>42 RAVENSWOOD AVE</u> | | City <u>PROVIDENCE</u> | State <u>RI</u> | Zip <u>02908</u> | |
| 6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON: | | | | | |
| Contact Name <u>CHRISTINA SHEEHAN</u> | | Contact Title <u>PRESIDENT / FOUNDER</u> | | | |
| Street Address <u>42 RAVENSWOOD AVE</u> | | City <u>PROVIDENCE</u> | State <u>RI</u> | Zip <u>02908</u> | |
| 7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> | | | | | |
| Manager Name | | Manager Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| Manager Name | | Manager Name | | | |
| Street Address | | Street Address | | | |
| City | State | Zip | City | State | Zip |
| 8. RESIDENT AGENT IN RHODE ISLAND | | | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642. | | | | | |

11:16 am
FILED

NOV 30 2015

By 262208

ICM

File Date _____

Check No _____

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Christina Sheehan 11/25/15
Signature of Authorized Person Date

CHRISTINA SHEEHAN
Print or Type Name of Authorized Person