



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR **2015**

Filing Period: September 1 - November 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                           |       |                                                                                                   |                    |                     |     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|--------------------|---------------------|-----|
| 1. Entity ID No.<br><b>911576</b>                                                                                                                                         |       | 2. Exact name of the limited liability company<br><b>Providence Development, LLC</b>              |                    |                     |     |
| 3. State of Formation<br><b>Rhode Island</b>                                                                                                                              |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Real Estate</b> |                    |                     |     |
| 5. Principal office address<br><b>P.O. Box 861</b>                                                                                                                        |       | City<br><b>East Greenwich</b>                                                                     | State<br><b>RI</b> | Zip<br><b>02818</b> |     |
| <b>6. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:</b>                                                                               |       |                                                                                                   |                    |                     |     |
| Contact Name<br><b>Edward M. Johnson</b>                                                                                                                                  |       | Contact Title<br><b>Member</b>                                                                    |                    |                     |     |
| Street Address<br><b>P.O. Box 861</b>                                                                                                                                     |       | City<br><b>East Greenwich</b>                                                                     | State<br><b>RI</b> | Zip<br><b>02818</b> |     |
| <b>7. LIST ALL MANAGERS (NAMES AND ADDRESSES) OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |       |                                                                                                   |                    |                     |     |
| Manager Name                                                                                                                                                              |       | Manager Name                                                                                      |                    |                     |     |
| Street Address                                                                                                                                                            |       | Street Address                                                                                    |                    |                     |     |
| City                                                                                                                                                                      | State | Zip                                                                                               | City               | State               | Zip |
| Manager Name                                                                                                                                                              |       | Manager Name                                                                                      |                    |                     |     |
| Street Address                                                                                                                                                            |       | Street Address                                                                                    |                    |                     |     |
| City                                                                                                                                                                      | State | Zip                                                                                               | City               | State               | Zip |
| <b>8. RESIDENT AGENT IN RHODE ISLAND</b>                                                                                                                                  |       |                                                                                                   |                    |                     |     |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 642.                                                         |       |                                                                                                   |                    |                     |     |

**FILED**

**DEC 01 2015**

BY KL 869

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Person

**Edward W. Johnson, Member**

Print or Type Name of Authorized Person

Date

10/30/15