



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 120697		2. Exact name of the Corporation Carrasco Corporation	
3. Principal office address 47 Lonsdale Ave		City Pawtucket	State RI
4. Business Phone No. (401) 725-2959		5. State of Incorporation RI	
6. Brief description of the character of business conducted in Rhode Island Restaurant			
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
President Name Daniel Carrasco		Vice-President Name Daniel Carrasco	
Street Address 141 Allston St.		Street Address SAME	
City Providence	State RI	City	State
Zip 02908		Zip	
Secretary Name Newton Carrasco		Treasurer Name Daniel Carrasco	
Street Address 13 Pinegrove St.		Street Address SAME	
City Pawtucket	State RI	City	State
Zip 02861		Zip	
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐			
Director Name Daniel Carrasco		Director Name	
Street Address SAME		Street Address	
City	State	City	State
Zip		Zip	
Director Name		Director Name	
Street Address		Street Address	
City	State	City	State
Zip		Zip	
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐	
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES
		200	Common
		PAR VALUE	NO Par

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED
DEC 01 2015
BY 6242293
2:40
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.
Signature of Authorized Representative _____ Date _____
Print or Type Name of Authorized Representative _____