



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000506295

2. Name of Corporation Ocean State Curling Club, Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 111 AMBASSADOR AVE.

City or Town: WARWICK

State: RI Zip: 02889 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO TEACH DEVELOPM PROMOTE AND ENCOURAGE THE SPORT OF CURLING

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LARRY RICCITELLI	111 AMBASSADOR AVE. WARWICK, RI 02889 USA
TREASURER	CORY POWERS	85 BUTTONWOODS AVE WARWICK, RI 02886 USA
SECRETARY	BARBARA SMITH	147 FAIRWAY DR.

		COVENTRY, RI 02816 USA
DIRECTOR	JANET PRICHARD	9 INDIGO FARM ROAD HARRISVILLE, RI 02830 USA
DIRECTOR	DAVE ROSLER	123 SHELDON STREET PROVIDENCE, RI 02906 USA
DIRECTOR	GORDON WALSH	106 HIMES ST NORTH KINGSTOWN, RI 02852 USA
DIRECTOR	MAL GOLDENBERG	100 MEETING STREET PROVIDENCE, RI 02906 USA
DIRECTOR	NATHAN ADAMS	8 WILLIAMS ST MYSTIC, CT 06355 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

SCOTT J. PINARCHICK, ESQ. EDWARDS WILDMAN PALMER LLP 2800 FINANCIAL PLAZA
PROVIDENCE , RI 02903

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 3 Day of December, 2015 at 12:50:15 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LARRY RICCITELLI
Signature of Authorized Person

Form No. 631
Revised 09/07

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