



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

### NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.  
 Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>74584</b>		2. Exact name of the Corporation <b>Parish view - Providence, R.I. Congregation of Jehovah witnesses inc</b>	
3. State of Incorporation <b>RHODE ISLAND</b>		4. Brief description of the character of business conducted in Rhode Island <b>operate a place of worship for Jehovah's witnesses and interested persons hold title to real estate property for the above stated purpose.</b>	
5. Principal office address <b>448 Niantic Ave</b>		City <b>Cranston</b>	State <b>RI</b>
		Zip <b>02910</b>	
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
President Name <b>Wendell Smith</b>		Vice-President Name <b>Richard Hardy</b>	
Street Address <b>90 Hall st</b>		Street Address <b>73 Armington st</b>	
City <b>East Providence</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>02914</b>		Zip <b>02905</b>	
Secretary Name <b>Joseph Bowman</b>		Treasurer Name <b>Michael Washington</b>	
Street Address <b>18 Eddy st</b>		Street Address <b>50 Rutherfordkn Ave</b>	
City <b>North Providence</b>	State <b>RI</b>	City <b>Providence</b>	State <b>RI</b>
Zip <b>02911</b>		Zip <b>02907</b>	
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>			
Director Name <b>Wendell Smith</b>		Director Name <b>Richard Hardy</b>	
Street Address <b>90 Hall st</b>		Street Address <b>73 Armington st</b>	
City <b>East Providence</b>	State <b>RI</b>	City <b>Cranston</b>	State <b>RI</b>
Zip <b>02914</b>		Zip <b>02905</b>	
Director Name <b>Marcelo Canales</b>		Director Name	
Street Address <b>222 Eldridge st</b>		Street Address	
City <b>Cranston</b>	State <b>RI</b>	City	State
Zip <b>02910</b>		Zip	
8. REGISTERED AGENT IN RHODE ISLAND			
This information is currently of record in the Office of the Secretary of State. Changes require Filing Form 641.			

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This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_ **FILED** ✓  
 Check No \_\_\_\_\_ **DEC 03 2015**  
 By: \_\_\_\_\_  
 FOR SECRETARY OF STATE USE ONLY **OK 262486**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative \_\_\_\_\_ **10-30-15** Date  
**Joseph Bowman**  
 Print or Type Name of Officer or Authorized Representative