STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • **This report must be typed or printed legibly.**
Filing Fee: $20.00 • **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
000027901	**Glocester Country Club**
3. State of Incorporation: **Rhode Island**	4. Brief description of the character of business conducted in Rhode Island: **Operation of a non-profit golf, tennis and swim club**

5. Principal office address	City	State	Zip
PO Box 547	**Greenville**	**RI**	**02828**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES). 'X' BOX FOR ATTACHMENT ☐

President Name	Street Address	City	State	Zip
Thomas E. Hefner	**2970 Mendon Rd. Unit 123**	**Cumberland**	**RI**	**02864**

Vice-President Name	Street Address	City	State	Zip
Lodovico Uriati	**37 Brown School Rd.**	**Glocester**	**RI**	**02814**

Secretary Name	Street Address	City	State	Zip
Michael Tartaglia	**3 Greenbrier Rd.**	**Greenville**	**RI**	**02828**

Treasurer Name	Street Address	City	State	Zip
Roger Warren	**15 West Greenville Rd.**	**Smithfield**	**RI**	**02828**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS. 'X' BOX FOR ATTACHMENT ☑

Director Name	Street Address	City	State	Zip
James Hopkins	**1 Cedar Grove Drive**	**Greenville**	**RI**	**02828**

Director Name	Street Address	City	State	Zip
David Graham	**97 Pineledge Rd.**	**Greenville**	**RI**	**02828**

Director Name	Street Address	City	State	Zip
Richard Mollicone	**20 Appletown Rd.**	**Greenville**	**RI**	**02828**

Director Name	Street Address	City	State	Zip
Joseph Filocco	**11 Whispering Pine Terrace**	**Greenville**	**RI**	**02828**

8. REGISTERED AGENT IN RHODE ISLAND
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

FILED

DEC 09 2015

File Date _____
Check No _____
By: _____ BY 262858

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Thomas E Hefner 12-8-2015
Signature of Officer or Authorized Representative Date

Thomas E. Hefner, President
Print or Type Name of Officer or Authorized Representative

Form No. 631
Revised: 04/2014

2015 DEC 9 AM 11:35 RECEIVED

Glocester Country Club - # 000027901

#7 Continuation – Board of Directors

John Martin, IV – 9 Pembroke Drive, Johnston, R.I. 02919

Greg Kernan – 28 Saw Mill Rd., PO Box161 Harmony, R.I. 02829

William Worthy – 26 Edgewood Rd., Chepachet, R.I. 02814

Robert Labrie, Jr. – 140 Aldrich Rd., N. Scituate, R.I. 02857