Edward S. Inman, III, Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

401-222-3040

2003 Filing Period: January 1-March 1 • Filing Fee: \$50.00 (FORM MUST BE TYPED OR PRINTED IN BLACK) 1. Corporate ID No. 2. Name of Corporation

104287 M3 Enterprises, Inc. 3. Street Address Principal Business Office City State Zip 46 Shun Pike Johnston RI 02919 4. Business Phone No. 5. State of Incorporation (401) 275-0882 RHODE ISLAND 8888 7. Brief Description of the Character of Business Conducted in Rhode Island Own, operate and manage a rubbish disposal and waste company or for any other lawful purpose 8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Frank H. Macera, Jr. Street Address G. Macera I Whiterock Rd. same City City State ZipCoventry RI 02816 Secretary Name Treasurer Name Kenneth W. Macera Frank H. Macera, Jr. Street Address Street Address same same City State City State 9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Director Name No Directors Street Address Street Address City State ZipCity State Zip Director Name Director Name Street Address Street Address City State Zio City State Zip 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series

AUTHORIZED SHARES

Par Value

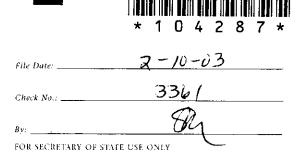
1,000 COMM NO PAR VALUE

300

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and contained herein are true and correct.

Frank H. Macera, Jr.

Print or Type Name of Officer

President

Title of Officer **4**€ 3> 5

Form 630 12/02