



STATE OF RHODE ISLAND
AND PROVIDENCE PLANTATIONS
Office of the Secretary of State

James R. Langevin, Secretary of State
Corporations Division
100 North Main Street, Providence, RI 02903-1335
401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2000

Filing Period: January 1-March 1 • Filing Fee: \$50.00

(FORM MUST BE TYPED IN BLACK)

1. Corporate ID No.
104287

2. Name of Corporation
M & M DISPOSAL COMPANY

3. Street Address Principal Business Office

City

State

Zip

46 Shun Pike

Johnston

RI

02919

4. Business Phone No.

5. State of Incorporation
RHODE ISLAND

6. SIC Code

275-0882

8888

7. Brief Description of the Character of Business Conducted in Rhode Island
Own, operate and manage a rubbish disposal and waste company or for any other lawful purpose

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

President Name

Vice President Name

Frank H. Macera, Jr.

Paul G. Macera

Street Address

Street Address

1 Whiterock Rd.

One Whiterock Rd.

City

State

Zip

City

State

Zip

Coventry

RI

02816

Coventry

RI

02816

Secretary Name

Treasurer Name

Kenneth W. Macera

Frank H. Macera, Jr.

Street Address

Street Address

One Whiterock Rd.

City

State

Zip

City

State

Zip

Coventry

RI

02816

9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) **FILL IN SPACES BEFORE USING ATTACHMENTS**

Director Name

Director Name

No Directors

Street Address

Street Address

City

State

Zip

City

State

Zip

Director Name

Director Name

Street Address

Street Address

City

State

Zip

City

State

Zip

10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT)

AUTHORIZED SHARES

Number of Shares

Class/Series

Par Value

1,000 COMM NO PAR VALUE

11. SHARES ISSUED ("X" BOX FOR ATTACHMENT)

ISSUED SHARES

Number of Shares

Class/Series

Par Value

300

Common

No Par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



* 1 0 4 2 8 7 *

PAID

File Date: **JAN 19 2000**

Check No.: **SECY OF STATE**

By: _____

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Frank H. Macera, Jr. 1-10-00

Signature of Officer

Date

Frank H. Macera, Jr.

Print or Type Name of Officer

President

Title of Officer