(FORM MUST BE TYPED OR PRINTED IN BLACK)

1. Corporate ID No.

Edward S. Inman, III. Secretary of State Corporations Division 100 North Main Street, Providence, RI 02903-1335 401-222-3040

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _ 2003 Filing Period: January 1-March 1 • Filing Fee: \$50.00

1. Corporate ID No.	2. Name of Corporation				
117400	LAHOHA LAND COMPANY, INC.				
3. Street Address Principal Bus		,	City	State	Zip
364 (ards Pond Road	1			2.p
4. Business Phone No.		5. State of Incorporation RHODE ISLAND	Matunuck	RI	02879
782-3644					6. SIC Code
	acter of Business Conducted in Rho	ode Island			
real	estate				

8. NAMES AND ADDRESSES OF THE OFFICERS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS President Name Vice President Name Laura H. Harris none Street Address Street Address P O Box 5353 City Zip City State Zip Wakefield RI 02880 Secretary Name Treasurer Name Laura H. Harris Laura H. Harris Street Address Street Address same as above same as above City State Zip

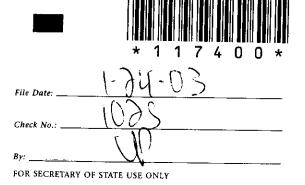
9. NAMES AND ADDRESSES OF THE DIRECTORS ("X" BOX FOR ATTACHMENT) FILL IN SPACES BEFORE USING ATTACHMENTS Director Name Laura H. Harris Street Address Street Address same as above City State Zip City State Zip Director Name Director Name Street Address Street Address City State ZipState Zip 10. SHARES AUTHORIZED ("X" BOX FOR ATTACHMENT) 11. SHARES ISSUED ("X" BOX FOR ATTACHMENT) AUTHORIZED SHARES

ISSUED SHARES Number of Shares Class/Series Par Value Number of Shares Class/Series Par Value

3,000 COMM NO PAR VALUE

100 common no par

This report must be signed in ink by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, Receiver or Trustee



Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are fue and correct.

/03 Signature of Officer

Laura H. Harris Print or Type Name of Officer

President