



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000029323

2. Name of Corporation Rhode Island Association of School Principals

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: BLDG # 6, RIC, 600 MT, PLEASANT AVENUE

City or Town: PROVIDENCE

State: RI Zip: 02908 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

REPRESENTATION OF PRINCIPALS IN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
SECRETARY	GREGORY ZENION	455B SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA
TREASURER	MICHAEL WHALEY	425 EAST AVENUE HARRISVILLE, RI 02830 USA
DIRECTOR	ALAN TENREIRO	2600 MENDON ROAD

		CUMBERLAND, RI 02864 USA
PRESIDENT	DON REBELLO	199 CHESTNUT STREET BRISTOL, RI 02809 USA
VICE PRESIDENT	TARA MC AULIFFE	1225 HOPE STREET BRISTOL , RI 02809 USA
DIRECTOR	GAIL DANDURAND	55 MUMFORD STREET NARRAGANSETT, RI 02882 USA
DIRECTOR	MICHAEL HOBIN	40 RESERVOIR ROAD COVENTRY, RI 02816 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

JOSEPH CROWLEY 600 MOUNT PLEASANT AVENUE BUILDING 6/RHODE ISLAND COLLEGE
PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of December, 2015 at 12:12:52 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHERRY A. ARLIA-PUHACZ, ADMINISTRATIVE ASSISTANT
Signature of Authorized Person

Form No. 631
Revised 09/07