



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Non-Profit
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000120894

2. Name of Corporation Ascentria Community Services, Inc.

3. State of Incorporation

State: MA

4. Corporate Address in Rhode Island

No. and Street: 116 ROLFE STREET

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 14 EAST WORCESTER STREET

SUITE 300

City or Town: WORCESTER

State: MA

Zip: 01604

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE SUPPORTIVE SERVICES, HOMES, TRAINING, EDUCATION AND COUNSELING FOR CHILDREN, FAMILIES, AND ADULTS; ADOPTION SERVICES, TO OPERATE LONG-TERM CARE PROGRAMS.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ANGELA BOVILL	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
TREASURER	NICHOLAS RUSSO	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
SECRETARY	ALANA GEARY	14 EAST WORCESTER ST WORCESTER, MA 01604 USA

VICE PRESIDENT	LISA COHEN	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
VICE PRESIDENT	DANA RAMISH	14 EAST WORCESTER STREET WORCESTER, MA 01604 USA
DIRECTOR	KAREN GAYLIN	180 MILDRED CIRCLE CONCORD, MA 01742 USA
DIRECTOR	GARTH GREIMANN	975 MEMORIAL DRIVE, #1108 CAMBRIDGE, MA 02138 USA
DIRECTOR	JEFF KINNEY	8 LINCOLN STREET NATICK, MA 01760 USA
DIRECTOR	ANGELA BOVILL	14 EAST WORCESTER ST WORCESTER, MA 01604 USA
DIRECTOR	WILLIAM MAYO	15 ROSELIN AVE QUINCY, MA 02169 USA
DIRECTOR	MICHAEL BALINSKAS	284 GROVE STREET EAST BERLIN, CT 06023 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

WILLIAM GRAY 116 ROLFE STREET CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 21 Day of December, 2015 at 4:05:53 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALANA GEARY
Signature of Authorized Person

Form No. 631
Revised 09/07

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