

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FA	AILURE TO FILE	THIS REPORT BY M	IARCH 31 WILL RESI	ULT IN A \$25.00 PENAI	TY FEE.		
1. Entity ID No.		of the Corporation	Grand				
38778	EAGLE	ISLAND INVESTM	ENT, INC.				
3. Principal office address			City	State	Zip		
116 E. Manning S	116 E. Manning Street			RI	02906		
4. Business Phone No.			5. State of Incorporation	on			
401-751-4880			Rhode Island				
6. Brief description of the chara	acter of business o	onducted in Rhode Island	d				
HOlds and owns re	eal estate						
7. LIST <u>all</u> officers (nam	MES AND ADDRES	SES) ("X" BOX FOR A	TTACHMENT)				
President Name		A CONTRACTOR OF THE STATE OF TH	Vice-President Name				
Russell D. Raskin			Peter BErman				
Street Address		1°4 // de-sec	Street Address				
116 E. Manning Street			116 EW. Manning Street				
City	State	Zip	City	State	Zip		
Providence	RI	02906	Providence	RI	02906		
ecretary Name			Treasurer Name				
David L. Yavner			Russell D. Raskin				
Street Address			Street Address				
116 E. Manning	Street		116 E. Mannir	ng Street			
City	State	Zip	City Providenc	State	Zip		
Providence	RI	02906	Providence Providence		02906		
8. LIST ALL DIRECTORS (NA	MES AND ADDR	SSES) ("X" BOX FOR		THE RESTAURANT OF A SHIP			
Director Name Peter Berman			Director Name David Yavner				
Street Address 116 E. Manning Street			Street Address 116 E. Manning Street				
City Providence	State RI	^{Zip} 02906	City Providence	State RI	7 <u>2</u> 906		
Director Name Russell D. Raskin			Director Name				
Street Address 116 E. Manning Street			Street Address				
City Providence	State RI	Zip 02906	City	State	Zip		
9. SHARES AUTHORIZED		10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)					
			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		100	common	none			
This report must be executed			transfer the contractive of the contraction by the reference to the corporation by the cor		of a receiver or trustee		

File Date	FILED	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
Check No By:	DEC 2 1 2015	Signature of Authorized Representative	12-16'K	
orm No. 630	L5778	Print of Type Name of Authorized Representative		

Revised: 01/2012