



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 000013950		2. Exact name of the Corporation Narragansett Improvement Company		
3. Principal office address 223 Allens Avenue		City Providence	State RI	Zip 02903
4. Business Phone No. 401-331-7420		5. State of Incorporation Rhode Island		
6. Brief description of the character of business conducted in Rhode Island Asphalt plant and heavy construction				
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
President Name John E. Everson		Vice-President Name Jon S. Toegemann		
Street Address 223 Allens Avenue		Street Address 223 Allens Avenue		
City Providence	State RI	Zip 02903	City Providence	State RI
Secretary Name Dustin J. Everson		Treasurer Name Dustin J. Everson		
Street Address 223 Allens Avenue		Street Address 223 Allens Avenue		
City Providence	State RI	Zip 02903	City Providence	State RI
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐				
Director Name John E. Everson		Director Name		
Street Address 223 Allens Avenue		Street Address		
City Providence	State RI	Zip 02903	City	State
Director Name		Director Name		
Street Address		Street Address		
City	State	Zip	City	State
9. SHARES AUTHORIZED				
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.		NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
		436	Common	100.00
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐				

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

FILED

DEC 23 2015

By: John E. Everson

A.A.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative _____ Date 12-23-15
John E. Everson
Print or Type Name of Authorized Representative