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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 · **This report must be typed or printed legibly.**
Filing Fee: $20.00 · **FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation
743556	**North Smithfield Neighborhood Coalition, Inc.**
3. State of Incorporation	4. Brief description of the character of business conducted in Rhode Island
RI	**To combine resources of the community in order to protect the rights of citizens against community and property deterioration. To provide a community message to**

5. Principal office address	City	State	Zip
3 Indigo Farm Road	**Harrisville**	**RI**	**02830**

6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name	Street Address	City	State	Zip
Michael Black	**19 Leonard Drive**	**Harrisville**	**RI**	**02830**

Vice-President Name	Street Address	City	State	Zip
William Nangle, Jr.	**3 Indigo Farm Road**	**Harrisville**	**RI**	**02830**

Secretary Name	Street Address	City	State	Zip
Scott Martin	**2 Christina Way**	**North Smithfield**	**RI**	**02896**

Treasurer Name	Street Address	City	State	Zip
Kenneth R. Murphy	**4 Indigo Farm Road**	**Harrisville**	**RI**	**02830**

7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) ☐

Director Name	Street Address	City	State	Zip
William Nangle, Jr.	**3 Indigo Farm Road**	**Harrisville**	**RI**	**02830**

Director Name	Street Address	City	State	Zip
Scott Martin	**2 Christina Way**	**North Smithfield**	**RI**	**02896**

Director Name	Street Address	City	State	Zip
Michael Black	**19 Leonard Drive**	**Harrisville**	**RI**	**02830**

Director Name	Street Address	City	State	Zip
Kenneth R. Murphy	**4 Indigo Farm Road**	**Harrisville**	**RI**	**02830**

8. REGISTERED AGENT IN RHODE ISLAND

This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date FILED
DEC 24 2015
Check No
By: BY 22792

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative — Date 12/21/15

Kenneth R. Murphy
Print or Type Name of Officer or Authorized Representative

Form No. 631
Revised: 04/2014

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