



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |                    |                                                                     |                                                                            |                     |                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|---------------------------------------------------------------------|----------------------------------------------------------------------------|---------------------|---------------------|
| 1. Entity ID No.<br><b>305288</b>                                                                                                                          |                    | 2. Exact name of the Corporation<br><b>Cordeiro Auto Sales, Inc</b> |                                                                            |                     |                     |
| 3. Principal office address<br><b>815 Taunton Avenue</b>                                                                                                   |                    | City<br><b>East Providence</b>                                      | State<br><b>RI</b>                                                         | Zip<br><b>02914</b> |                     |
| 4. Business Phone No.<br><b>401-438-9710</b>                                                                                                               |                    | 5. State of Incorporation<br><b>Rhode Island</b>                    |                                                                            |                     |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>auto sales and service</b>                                               |                    |                                                                     |                                                                            |                     |                     |
| <b>7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                        |                    |                                                                     |                                                                            |                     |                     |
| President Name<br><b>Robert S. Cordeiro</b>                                                                                                                |                    |                                                                     | Vice-President Name<br><b>Robert S. Cordeiro</b>                           |                     |                     |
| Street Address<br><b>270 Capuano Drive</b>                                                                                                                 |                    |                                                                     | Street Address<br><b>270 Capuano Drive</b>                                 |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02920</b>                                                 | City<br><b>Cranston</b>                                                    | State<br><b>RI</b>  | Zip<br><b>02920</b> |
| Secretary Name<br><b>Robert S. Cordeiro</b>                                                                                                                |                    |                                                                     | Treasurer Name<br><b>Robert S. Cordeiro</b>                                |                     |                     |
| Street Address<br><b>270 Capuano Drive</b>                                                                                                                 |                    |                                                                     | Street Address<br><b>270 Capuano Drive</b>                                 |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02920</b>                                                 | City<br><b>Cranston</b>                                                    | State<br><b>RI</b>  | Zip<br><b>02920</b> |
| <b>8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b>                                                       |                    |                                                                     |                                                                            |                     |                     |
| Director Name<br><b>Robert S. Cordeiro</b>                                                                                                                 |                    |                                                                     | Director Name<br><b>N/A</b>                                                |                     |                     |
| Street Address<br><b>270 Capuano Drive</b>                                                                                                                 |                    |                                                                     | Street Address                                                             |                     |                     |
| City<br><b>Cranston</b>                                                                                                                                    | State<br><b>RI</b> | Zip<br><b>02920</b>                                                 | City                                                                       | State               | Zip                 |
| Director Name<br><b>N/A</b>                                                                                                                                |                    |                                                                     | Director Name<br><b>N/A</b>                                                |                     |                     |
| Street Address                                                                                                                                             |                    |                                                                     | Street Address                                                             |                     |                     |
| City                                                                                                                                                       | State              | Zip                                                                 | City                                                                       | State               | Zip                 |
| <b>9. SHARES AUTHORIZED</b>                                                                                                                                |                    |                                                                     | <b>10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/></b> |                     |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of Instruction sheet. |                    |                                                                     | NUMBER OF SHARES                                                           | CLASS/SERIES        | PAR VALUE           |
|                                                                                                                                                            |                    |                                                                     | 600                                                                        | no par              | none                |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

**FILED**

DEC 28 2015

BY

OS 49-023758721

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Robert S. Cordeiro* 1-20-15  
Signature of Authorized Representative Date

**Robert S. Cordeiro**

Print or Type Name of Authorized Representative