STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615	
Phone: (401) 222-3040 - Email: dorporations@sos.ri.gov - Website: www.sos.ri.gov	
	2015
PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR	. 000
Filing Period: January 1 - March 1 • This report must be typed or printed legibly.	

Filing Period: January 1 - March			Jenihly					
Filing Period: January 1 - Maicr	TO FILE THIS REP	ORT BY MARCH 31 WIL	L RESULT IN A \$25.00	PENALTY F	EE.			
	E TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation							
1. Emily 15 No.	2. Exact tighte of the corporation							
000000000	wan mlaata	daal Cambusa	tora Ina					
	MAR Electi	rical Contrac				State	Zip	
3. Principal office address	7	a	1 5.13			02888		
222 Jefferson B	ourevard,	Suite 200	5. State of Incorpora	ation			1 02000	
4. Business Phone No.			· ·					
508-498-3711		and sets of in Dhada Jaland	MA					
6. Brief description of the char-	acter of dusiness of	onquet e a in Anque Islanu						
Electrical Cont							<u> </u>	
7. LIST ALL OFFICERS (NAM	IES AND ADDRES	SES) ("X" BOX FOR AT	ACHMENT)					
President Name			Vice-President Nam					
Michael A. Robi	nson		Jason Robi	ngon				
Street Address			Street Address					
67 Elm Street			7 Spruce S	street	24-4-			
City	State	Zip	City		State		Zip	
Franklin	MA_	02038	Foxboro		MA	02035		
Secretary Name			Treasurer Name					
Michael Robinso	n		Michael Robinson					
Street Address			Street Address					
67 Elm Street			67 Elm Street					
City	State	Zip	City		State MA	1		
Franklin	MA	02038	Franklin			L	02038	
8. LIST ALL DIRECTORS (NA	MES AND ADDRE	SSES) ("X" BOX FOR A	TTACHMENT)		<u> </u>			
Director Name			Director Name					
Michael Robinso	n							
Street Address			Street Address					
67 Elm Street								
City	State	Zip	City		State		Zip	
Franklin	MA	02038						
Director Name			Director Name					
Tara Robinson								
Street Address			Street Address					
67 Elm Street_				<u> </u>				
City	State	Zip	City		State		Zip	
Franklin	MA	02038						
9. SHARES AUTHORIZED			10. SHARES ISSU	ED ("X" BO	X FOR AT	TACHME		
			NUMBER OF SHARES	CLASS/SERIE	5		PAR VALUE	
This information is currently of State. Changes require an	of record in the Of	ffice of the Secretary	001	Common				
See Section 9 of instruction :	auchonal ming. sheet.		1-1-	00200			 	
			<u> </u>	<u> </u>				
This report must be execu	ited on behalf of the	corporation by an autho	rized representative. If t	the corporation	on is in the	e hands o	f a receiver or truste	₩,
	this report mu	st be executed on behalf	of the corporation by th	e receiver or	trustee.			
			Under penalty	of perjury, I	declare a	nd affirm	that I have exami	ned

File Date		this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.				
Check No	FIL FD	Michael Robertson Pa 14/19				
Ву:	11225	Signature of Authorized Representative Date	-			
FOR SECRETARY OF STATE USE ONLY	DEC 28 2015	Michael A. Robinson	_			
Form No. 630 Revised: 01/2012 BY_	HL 1660	Print or Type Name of Authorized Representative				