



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2015

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>56774</u>		2. Exact name of the Corporation <u>House of Hope Community Development Corporation</u>			
3. State of Incorporation <u>RI</u>		4. Brief description of the character of business conducted in Rhode Island <input checked="" type="checkbox"/>			
5. Principal office address <u>3194 POST ROAD</u>		City <u>Warwick</u>		State <u>RI</u>	Zip <u>02886</u>
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>STEPHEN M. MILLER, ESQ.</u>			Vice-President Name <u>BRIAN JONES</u>		
Street Address <u>196 WATERMAN ST</u>			Street Address <u>20 BATEMAN AVE</u>		
City <u>Providence</u>	State <u>RI</u>	Zip <u>02906</u>	City <u>NEWPORT</u>	State <u>RI</u>	Zip <u>02840</u>
Secretary Name <u>Michelle Jacques</u>			Treasurer Name <u>STEPHEN M. MILLER ESQ.</u>		
Street Address <u>20 RICHARD STREET</u>			Street Address <u>SAME AS ABOVE</u>		
City <u>WEST WARWICK</u>	State <u>RI</u>	Zip <u>02893</u>	City <u>SAME</u>	State <u>SAME</u>	Zip <u>SAME</u>
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>JEAN M. JOHNSON</u>			Director Name <u>Christine Toisy</u>		
Street Address <u>95 Spring Hill Road</u>			Street Address <u>33 Northrup St</u>		
City <u>Kingston</u>	State <u>RI</u>	Zip <u>02881</u>	City <u>Wakefield</u>	State <u>RI</u>	Zip <u>02879</u>
Director Name <u>William Stein</u>			Director Name <u>GEORGE EVANS MARLEY</u>		
Street Address <u>83 UNCENT AVE</u>			Street Address <u>299 Carpenter Street Unit 317</u>		
City <u>NORTH PROVIDENCE</u>	State <u>RI</u>	Zip <u>02904</u>	City <u>Providence</u>	State <u>RI</u>	Zip <u>02909</u>
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

DEC 28 2015

File Date 17832 **RV**  
Check No \_\_\_\_\_  
By: \_\_\_\_\_  
FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

George Evans Marley 12/23/2015  
Signature of Officer or Authorized Representative Date  
GEORGE EVANS MARLEY  
Print or Type Name of Officer or Authorized Representative