



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000130595

2. Name of Corporation CDM Architects Inc.

3. Street Address Principal Business Office:

No. and Street: 75 STATE STREET  
SUITE 701

City or Town: BOSTON State: MA Zip: 02109 Country: USA

4. Business Phone No.

617-452-6000

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

TO PROVIDE PROFESSIONAL ARCHITECTURAL SERVICES

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

| Title     | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|-----------|--|--|
| PRESIDENT | BARRY L GIORGI                                 | 50 HAMPSHIRE ST.<br>CAMBRIDGE, MA 02139 USA                |
| TREASURER | MICHAEL ALFORD                                 | 2301 MAITLAND CENTER PK<br>MAITLAND, FL 32751 USA          |
| SECRETARY | TIMOTHY KING                                   | 503 MARTINDALE STREET<br>PITTSBURGH, PA 15212 USA          |
| DIRECTOR  | BARRY L GIORGI                                 | 50 HAMPSHIRE ST.<br>CAMBRIDGE, MA 02139 USA                |

|          |                |  |
|----------|----------------|--|
| DIRECTOR | OMAR NAJI      | 8140 WALNUT HILL DRIVE<br>DALLAS, TX 75231 USA   |
| DIRECTOR | MICHAEL ALFORD | 2301 MAITLAND CTR PKWY<br>MAITLAND, FL 32751 USA |
| DIRECTOR | TIMOTHY KING   | 503 MARTINDALE ST.<br>PITTSBURGH, PA 15212 USA   |

#### 8. Shares Authorized and Issued

| Class of Stock | Series of Stock | Par Value Per Share | Total Authorized Shares<br><i>Number of Shares</i> | Total Issued and Outstanding<br><i>Num of Shares</i> |
|----------------|-----------------|---------------------|--|--|
| STK            |                 | \$0.0100            | 200,000.00   | 3000   |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 5 Day of January, 2016 at 1:10:23 PM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By BARRY L.GIORGI  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07

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