



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Foreign Business Corporation
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000058466

2. Name of Corporation J. FLETCHER CREAMER & SON, INC.

3. Street Address Principal Business Office:

No. and Street: 101 EAST BROADWAY

City or Town: HACKENSACK

State: NJ

Zip: 07601

Country: USA

4. Business Phone No.

2014889800

5. State of Incorporation

State: NJ

6. Brief Description of the Character of Business Conducted in Rhode Island

INACTIVE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JOSEPH T WALSH	23 WINDING BROOK WAY SHREWSBURY, NJ 07702 USA
PRESIDENT	JOSEPH T WALSH	101 EAST BROADWAY HACKENSACK, NJ 07601 USA
TREASURER	ROGER FEDORCHAK	392 UNION AVENUE CLIFTON, NJ 07011 USA
SECRETARY	GLENN ROCCA	33 HURLBUT STREET WESTWOOD, NJ 07675 US
CEO	JOHN FLETCHER CREAMER JR	158 ASHLEY PLACE

		PARK RIDGE, NJ 07656 USA
CFO	ANDREW CLARK WOOD	40 SHEFFIELD ROAD SUMMIT, NJ 07901 USA
VICE PRESIDENT	GLENN LUCIEN CREAMER	175 CHESTNUT RIDGE ROAD SADDLE RIVER, NJ 07458 USA
VICE PRESIDENT	DALE ARTHUR CREAMER	426 AIRMOUNT AVENUE RAMSEY, NJ 07446 USA
DIRECTOR	JOHN FLETCHER CREAMER JR.	158 ASHLEY PLACE PARK RIDGE, NJ 07656 USA
DIRECTOR	GLENN LUCIEN CREAMER	175 CHESTNUT RIDGE ROAD SADDLE RIVER, NJ 07458 USA
DIRECTOR	DALE ARTHUR CREAMER	426 AIRMOUNT AVENUE RAMSEY, NJ 07446 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$100.0000	200,000.00	100000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 5 Day of January, 2016 at 12:18:23 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JOSEPH T. WALSH
Signature of Authorized Representative of the Corporation

This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.

Form No. 630
Revised 09/07

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