

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR Filing Period: January 1 - March 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAIL	URE TO FILE T	HIS REPORT BY M	MARCH 31 WILL RESU	JLT IN A \$25.00 PEN/	ALTY FEE.	
1. Entity ID No.	2. Exact name of	the Corporation		7,7		
56041	CAP	TAINIST	REALTY	NC		
3. Principal office address			City Poor	State	Zip	and
4. Business Phone No.			5. State of Incorporation			
401-353-6350			B.I.			
6. Brief description of the charact	er of business con	ducted in Rhode Island	d ,	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·	
TO PURCHASE	LEASE	Sublease	- RENT, M	VEST IN REAL	Person	Regery
7. LIST ALL OFFICERS (NAME						
President Name MARY S. (Vice-President Name					
Street Address			Street Address		<u>~</u>	S
LITOS MIKE	Ed Sprin	(Arc			=	CC
city Cor	State	Zip 02904	City	State	Zip.—	RETA RPOF
Secretary Name			Treasurer Name			
Street Address			Street Address		7	SAG
City	State	Zip	City	State	Zip 22	VA
8. LIST ALL DIRECTORS (NAM	ES AND ADDRES	SES) ("X" BOX FOR	ATTACHMENT)		er all a regular (S	
Director Name			Director Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
Director Name	Director Name					
Street Address			Street Address			
City	State	Zip	City	State	Zip	
	a plane. National American American Science (1988) 11 (1988)					
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT)			
This information is currently of record in the Office of the Secretary			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
of State, Changes require an additional filing.					0	
See Section 9 of instruction she	et.					
This report must be executed on t	behalf of the corpo his report must be e	ration by an authorized executed on behalf of	I d representative. If the co the corporation by the red	rporation is in the hands eiver or trustee.	of a receiver or	trustee,
			Under penalty of per	jury, I declare and affire	n that I have ex	amined
File Date - The Sales of the Sa			this report, including and that all statemen	any accompanying sc its contained herein are	hedules and sta true and corre	atements, ct
Check No. 10 10 10 10 10 10 10 10 10 10 10 10 10	425531	FILED	$(\mathcal{N}, \mathcal{N})$	$\lambda \cap \lambda$	1/-/	i i
By:		AN 0 5 2016	Signature of Authorite	4 Collection	,127	الم
TEAM OF STREET	The second secon		Signature of Aumorive	o nepresentative	D	ate :
CON CECUETION OF CTITE !		114 0 0 2010	MADI	CLANIC		
FOR SECRETARY OF STATE U		64614	MARIL	S. CHSTELL Authorized Representat	. \	