



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000028113

**2. Name of Corporation** Anthony Lyceum Library Association

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: C/O JAMES A. HOPKINS  
117 PINE GLEN DRIVE

City or Town: EAST GREENWICH State: RI Zip: 02818 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SUPPORT LIBRARY SERVICES IN THE TOWN OF COVENTRY

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

*THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23*

Title	Individual Name	Address
PRESIDENT	ANDREA M. HOPKINS	720 WASHINGTON STREET COVENTRY, RI 02816 USA
SECRETARY	BETH J. FARMER	1672 FLAT RIVER ROAD COVENTRY, RI 02816 USA

VICE PRESIDENT	SANDRA E. FARNUM	2645 HARKNEY HILL ROAD COVENTRY, RI 02816 USA
DIRECTOR	KATHRYN J. HOPKINS ESQ.	39 BEARDSWORTH ROAD TIVERTON, RI 02878 USA
DIRECTOR	BETH J. FARMER	1672 FLAT RIVER ROAD COVENTRY, RI 02816 USA
DIRECTOR	ANDREA M. HOPKINS	720 WASHINGTON STREET COVENTRY, RI 02816 USA
DIRECTOR	LYNN BLANCHETTE	1672 FLAT RIVER ROAD COVENTRY, RI 02816 USA
DIRECTOR	SANDRA E. FARNUM	2645 HARKNEY HILL ROAD COVENTRY, RI 02816 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES A. HOPKINS 260 DIVISON STREET EAST GREENWICH , RI 02818

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

*Signed this 6 Day of January, 2016 at 11:06:26 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JAMES A. HOPKINS  
Signature of Authorized Person

Form No. 631  
Revised 09/07