



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000027230

2. Name of Corporation Johnston Girls Softball Inc.

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 10 SUMMIT STREET

City or Town: JOHNSTON

State: RI

Zip: 02919

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town:

State:

Zip:

Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

GIRLS SOFTBALL LEAGUE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	LISA A. CALABRO	51 OAK HILL DRIVE JOHNSTON, RI 02919 USA
TREASURER	DEBORAH MCHALE	10 SUMMIT STREET JOHNSTON, RI 02919 USA
SECRETARY	STACEY REGAN	3 ROLLINGWOOD DR.

		JOHNSTON, RI 02919 USA
VICE PRESIDENT	DWAYNE ANDRADE	8 MARIBETH DR JOHNSTON, RI 02919 USA
DIRECTOR	MICHAEL ALVITI	6 VIOLET STREET JOHNSTON, RI 02919 USA
DIRECTOR	DEREK CALABRO	51 OAK HILL DRIVE JOHNSTON, RI 02919 USA
DIRECTOR	JAMES F. MCHALE	10 SUMMIT STREET JOHNSTON, RI 02919 USA
DIRECTOR	WILLIAM ROSE	37 LAFAYETTE STREET JOHNSTON, RI 02919 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JAMES F. MCHALE 10 SUMMIT STREET JOHNSTON , RI 02919

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 6 Day of January, 2016 at 1:02:25 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By LISA A. CALABRO
Signature of Authorized Person

Form No. 631
Revised 09/07

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