

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR $\_$ 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

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| 1. Entity ID No.  |                     | ne of the Corporation                                  | MARCH 31 WILL HE                           | OCI 114 A \$25,00 PEN                                       | ALITFEE,                  | _        |
|---|---------------------|--|--|---|---------------------------|----------|
| 000134121   |                     | CRO TECHNOLOG  | GIES, INC.                                 |   |                           |          |
| Principal office address  |                     |  |  |   |                           | _        |
| 3.Principal omice address 2901 Gateway Drive  |                     |  | Pompano Be                                 | ach State   | Zip<br>  33069            | j        |
| 4. Business Phone No.   |                     |  | 5. State of Incorporation                  |   |                           |          |
| 954-973-616   | 66                  |  | Rhode Is                                   |   |                           | ļ        |
| 6. Brief description of the cha   | racter of business  | conducted in Rhode Islan                               | d Manufactu                                | rer of elect  | <br>rical                 |          |
| mechanical co   | ntacts a            | nd assemblies  | and pressu                                 | re switches   |                           |          |
| 7. LIST <u>ALL</u> OFFICERS (NA   | MES AND ADDRE       | ESSES) ("X" BOX FOR A                                  | TTACHMENT)                                 |   |                           |          |
| President Name<br>Michael Tucci   |                     |  | Vice-President Name                        | 9   |                           |          |
| Street Address<br>2901 Gateway Drive  |                     |  | Street Address                             |   |                           |          |
| City  | State               | Zip  | City                                       | State   | Zip 👟                     | _        |
| Pompano Beach   | FL                  | 33069  |  |   |                           | _ 5      |
| Secretary Name  |                     |  | Treasurer Name Antonio Bossiello           |   |                           | JR!      |
| Street Address  |                     |  | Street Address 2901 Gateway Drive          |   |                           | OR       |
| City  | State               | Zlp  | City                                       | State   | Zip                       |          |
| <del>-</del> ,  | Jiane               | ***P   | Pompano Beac                               |   |                           | 17.      |
| B. LIST ALL DIRECTORS (N.   | AMES AND ADDF       | RESSES) ("X" BOX FOR                                   | ATTACHMENT)                                |   | 3                         | 29       |
| Director Name<br>Michael Tucci  |                     |  | Director Name                              |   |                           | 90       |
| Street Address  |                     |  | Street Address                             |   | ~~~~                      | ₹2       |
| 2901 Gateway Drive  | la                  |  |  | 1-  |                           |          |
| ity<br>Pompano Beach  | State<br>  FL       | Zip<br>33069   | City                                       | State   | Zip                       |          |
| Director Name   | 1                   |  | Director Name                              | <b>!</b>  |                           |          |
| treet Address   | 10 11104111         |  | Street Address                             |   |                           | -        |
| Nik.  | Danta               |  | 0.1  | (=-   |                           | _        |
| City  | State               | Zip  | City                                       | State   | Zip                       |          |
| ). SHARES AUTHORIZED  |                     |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) |   |                           |          |
|   |                     |  | NUMBER OF SHARES                           | CLASS/SERIES  | PAR VALUE                 |          |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filling. See Section 9 of Instruction sheet. |                     |  | 8,00\$                                     |   |                           |          |
|   |                     |  | <u> </u>                                   |   | <del></del>               | $\dashv$ |
|   |                     |  |  |   |                           |          |
| This report must be executed  | on behalf of the co | orporation by an authorize<br>be executed on behalf of | d representative if the                    | corporation is in the hands                                 | of a receiver or trustee, |          |
|   | ниа гарин тиві      | ne everated ou beligh Of                               | 1 1178                                     | eceiver or trustee.<br>erjury, \ d <b>e</b> clare and affir | m that I have exemined    |          |
| File Date   |                     |  | this report, include                       | ng any accompanying so                                      | chedules and statements   | В,       |
| Check No  |                     |  | and that all statem                        | eNa politimed herein ar                                     | e true and correct.       | /        |
|   |                     |  |  | a line  | S. 11.18.                 | 15       |
| 8y:   |                     |  | Signature of A thor                        | zed Representativ   | Date                      | •        |
| FOR SECRETARY OF STAT   | E USE ONLY          | FILED  | - <u> </u>                                 | Meo W Ja  | andk                      | _        |
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|   | DV MI               | -21146   | 10   |   | 0                         | •        |