STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services
148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • **This report must be typed or printed legibly.**
Filing Fee: $50.00 • **FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A $25.00 PENALTY FEE.**

1. Entity ID No.	2. Exact name of the Corporation		
68648	**Nightside Entertainment, Inc.**		
3. Principal office address: **10 Crabapple Lane**	City: **Greenville**	State: **RI**	Zip: **02828**
4. Business Phone No.: **401-949-2004**	5. State of Incorporation: **Rhode Island**		
6. Brief description of the character of business conducted in Rhode Island: **Provide musical Entertainment for clubs, venues and organizations.**			

7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

President Name: **Albert R. Salzillo**			Vice-President Name: **None**		
Street Address: **10 Crabapple Lane**			Street Address		
City: **Greenville**	State: **RI**	Zip: **02828**	City	State	Zip
Secretary Name: **Karen L. Salzillo**			Treasurer Name: **None**		
Street Address: **10 Crabapple Lane**			Street Address		
City: **Greenville**	State: **RI**	Zip: **02828**	City	State	Zip

8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) ☐

Director Name: **None**			Director Name: **None**		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name: **None**			Director Name: **None**		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. SHARES AUTHORIZED

This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.

10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) ☐

NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
None		

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date _____
Check No _____
By: _____

FOR SECRETARY OF STATE USE ONLY

FILED
JAN 06 2015
BY DS 5429

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative — Date: 1-4-16

Albert R Salzillo
Print or Type Name of Authorized Representative