

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Tovidence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

| 1. Entity ID No. | 2. Exact nar | me of the Corporation | | | | |
|--|--|---|--|--|--|--|
| 113991 | Spirito' | Spirito's Restaurant at The Sons of Italy, Inc. | | | | |
| 3. Principal office address 36 Belfield Street | | | Gity Johnston | State RI | Zip 02919 | |
| 4. Business Phone No. 401-434-4435 | | | 5. State of Incorporation RI | | | |
| . Brief description of the o | | s conducted in Rhode Island | | | | |
| • | | | | | | |
| LIST <u>ALL</u> OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR AT President Name | | | Vice-President Name | | | |
| Gregory Spirito | | | David M. Spirito | | | |
| Street Address 36 Belfield Street | | | Street Address 11 South Fairview Street | | | |
| ity Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 | |
| Secretary Name David M. Spirito | | | Treasurer Name Gregory Spirito | | | |
| Street Address 11 South Fairview Street | | | Street Address 36 Belfield Street | | | |
| City Johnston | State RI | Zip 02919 | City Johnston | State RI | Zip 02919 | |
| LIST ALL DIRECTORS | S (NAMES AND ADI | DRESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| Director Name Gregory Spirito | A STATE OF THE STA | | Director Name | | | |
| Street Address 36 Belfield Street | | Street Address | | | | |
| Dity Johnston | State RI | Zip 02919 | City State | | Zip | |
| Director Name David M. Spirito | | | Director Name | | | |
| Street Address 11 South Fairview Street | | | Street Address | | | |
| ity Johnston | State RI | Zip 02919 | City | State | Zip | |
| 9. SHARES AUTHORIZED | | | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) | | | |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| | | | 200 | Common | 0 | |
| This report must be exec | uted on behalf of the this report mu | corporation by an authorized | ed representative. If the factoring the corporation by the r | corporation is in the hand receiver or trustee. | ls of a receiver or trustee. | |
| File Date | raid eliferative (in 1903). Projectoral al Children | | this report, includi | erjury, I declare and affi ng any accompanying s onts contained herein a | rm that I have examined schedules and statements are true and correct. | |
| Check No | | IAN oc 201 | (land | he | 12-15-15 | |
| By: | | JAN 0 6 2018 | - / / | rized Representative | Date | |
| FOR SECRETARY OF | STATE USE ONLY | BY KL 20512 | egory Spirit Print or Type Name | of Authorized Represent | ative | |
| orm No. 630 evised: 01/2012 | · | | | | | |