



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

Filing Period: January 1 - March 1

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2016

**1. Corporate ID No.** 000526714

**2. Name of Corporation** HASLAW, Inc.

**3. Street Address Principal Business Office:**

No. and Street: 100 WESTMINSTER STREET, SUITE 1500  
C/O HINCKLEY, ALLEN & SNYDER LLP

City or Town: PROVIDENCE

State: RI Zip: 02903 Country: USA

**4. Business Phone No.**

401-274-2000

**5. State of Incorporation**

State: RI

**6. Brief Description of the Character of Business Conducted in Rhode Island**

Acting as registered agent in the State of Rhode Island.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	DAVID J. RUBIN	50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE, RI 02903 USA
TREASURER	KEVIN C. CURVELO	50 KENNEDY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
SECRETARY	THOMAS S. MARRION ESQ.	20 CHURCH STREET HARTFORD, CT 06103-1221 USA
VICE PRESIDENT	WILLIAM W. BOUTON III, ESQ.	20 CHURCH STREET

		HARTFORD, CT 06103-1221 USA
VICE PRESIDENT	MARK S. MCCUE ESQ.	11 SOUTH MAIN STREET, STE. 400 CONCORD, NH 03301-4810 USA
VICE PRESIDENT	PAUL F. O DONNELL III, ESQ.	28 STATE STREET BOSTON, MA 02109-1775 USA
VICE PRESIDENT	JOSEPH P. CURRAN ESQ.	50 KENNEDY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
VICE PRESIDENT	MATTHEW P. DORING ESQ.	28 STATE STREET BOSTON, MA 02109-1775 USA
VICE PRESIDENT	TODD M. GLEASON ESQ.	50 KENNEY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	CHARLES R. REPUCCI	50 KENNEDY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	TODD M. GLEASON	50 KENENDY PLAZA, STE. 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	DAVID J. RUBIN	50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE, RI 02903 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
STK		\$0.0100	1,000.00	100

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 7 Day of January, 2016 at 9:53:27 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By /DAVID J. RUBIN, ESQUIRE/  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07