**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

# Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2015

**1. Corporate ID No.** 000026921

**2. Name of Corporation** AURORA CIVIC ASSOCIATION

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 289 BROADWAY
City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 545 OCEAN ROAD

City or Town: NARRAGANSETT State: RI Zip: 02882 Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

CIVIC ASSOCIATION

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | BERNARD JACKVONY | 100 PEGWIN DRIVE<br>EAST GREENWICH, RI 02818 USA |
| TREASURER | LEO ANDREONI | 23 LEES FARM COMMONS DRIVE<br>NORTH PROVIDENCE, RI 02904 USA |
| SECRETARY | GEORGE CAPPELLO | 40 HILLSIDE COURT |

| | | |
|---|---|---|
| | | EAST GREENWICH, RI 02818 USA |
| VICE PRESIDENT | ANDREW ANNALDO | 2 BELOIT STREET<br>PROVIDENCE, RI 02908 USA |
| DIRECTOR | JOHN BIAFORE, ESQ. | 52 FORT AVENUE<br>CRANSTON, RI 02905 USA |
| DIRECTOR | DAVID CAPRIO | 545 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR | FRANK CAPRIO | 545 OCEAN ROAD<br>NARRAGANSETT, RI 02882 USA |
| DIRECTOR | FRANK CENERINI | 575 ALGONQUIN DRIVE<br>WARWICK, RI 02888 USA |
| DIRECTOR | JOSEPH AGOSTINELLI | 400 MESHANTICUT VALLEY PARK #16<br>CRANSTON, RI 02920 USA |
| DIRECTOR | VINCENT VESPIA | 106 SYCAMORE LANE<br>WAKEFIELD, RI 02879 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LEO J. ANDREONI 289 BROADWAY PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 7 Day of January, 2016 at 1:47:27 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By KATHLEEN GIBBONS
Signature of Authorized Person

Form No. 631
Revised 09/07

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