



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <u>122407</u>		2. Exact name of the Corporation <u>PROVIDENCE WHOLISTIC HEALTHCARE</u>			
3. Principal office address <u>144 WATERMAN ST. Suite #3</u>		City <u>PROVIDENCE</u>		State <u>RI</u>	Zip <u>02906</u>
4. Business Phone No. <u>401-455-0546</u>		5. State of Incorporation			
6. Brief description of the character of business conducted in Rhode Island <u>NATUROPATHIC CONSULTING SERVICES: Diet, Nutritional Counseling, Herbs, Homeopathics & Retail Sales</u>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <u>SHEILA M. FRODERMANN</u>			Vice-President Name <u>CAROL L. SENG</u>		
Street Address <u>245 Knight Ave</u>			Street Address <u>245 Knight Ave</u>		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>
Secretary Name <u>CAROL L. SENG</u>			Treasurer Name <u>SHEILA M. FRODERMANN</u>		
Street Address <u>245 Knight Ave</u>			Street Address <u>245 Knight Ave</u>		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <u>SHEILA M. FRODERMANN</u>			Director Name		
Street Address <u>245 Knight Ave</u>			Street Address		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City	State	Zip
Director Name <u>CAROL L. SENG</u>			Director Name		
Street Address <u>245 Knight Ave</u>			Street Address		
City <u>Attleboro</u>	State <u>MA</u>	Zip <u>02703</u>	City	State	Zip
9. SHARES AUTHORIZED					
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					
NUMBER OF SHARES		CLASS/SERIES		PAR VALUE	

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date

Check No 3650

By:

FOR SECRETARY OF STATE USE ONLY

BY

FILED

JAN 07 2016

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Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

Print or Type Name of Authorized Representative