

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

OfAce of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

Filing Period: January 1 - March 1 • This report must be typed or printed legibly. Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 1. Entity ID No. 2. Exact name of the Corporation

| | - | | 12 | | |
|--|-------------------|--------------------------|---|---|--------------------------|
| 3. Principal of Ace address | NGELL | STREET | PROVIDENCE | State RI | Zip 02906 |
| 4. Business Phone No. 401- 272-1510 | | | 5. State of Incorporation | | |
| . Brief description of the charac | | nducted in Rhode Islan | d | | |
| PUBLIC | RELA | TIONS | | | |
| . LIST ALL OFFICERS (NAME | S AND ADDRES | SES) ("X" BOX FOR A | TTACHMENT) | | |
| President Name LYNN MANNING Street Address 71 GRAYS POINT ROAD City State Zip CHARLESTOWN RI 02813 | | | Vice-President Name | | |
| LYNN //ANI | ING | | Street Address | | |
| 71 GRAYS T | DINT K | n a D | Sileet Address | | |
| Sity 1 | State | Zip | City | State | Zip |
| LHARLESTOWN | KL | 02813 | | | |
| Secretary Name | | | Treasurer Name Lyww 9 | 7.2.142.147/5 | |
| Street Address | | | Street Address | 17770100 | <u>.</u> |
| | | | | | |
| City | State | Zip | City | State | Zip |
| B. LIST ALL DIRECTORS (NAM | IES AND ADDRE | SSES) ("X" BOX FOR | ATTACHMENT) | | |
| Director Name | | | Director Name | | |
| Street Address | | <u> </u> | Street Address | | |
| City | State | Zip | City | State | Zip |
| | | | | | |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| . SHARES AUTHORIZED | | | 10 SHARES ISSUED (| 'X" BOX FOR ATTACHN | AENT) |
| o. of Prince / To Trickles | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE |
| This information is currently of record in the OfAce of the Secretary of State. Changes require an additional Aling. | | | 100 | COMMON | NO PAR |
| See Section 9 of instruction sh | eet. | | | | |
| This report must be executed on | behalf of the cor | poration by an authorize | ed representative. If the confithe corporation by the rec | poration is in the hands of | of a receiver or trustee |
| | uns report must b | e executed ou bengii o | | eiver of trustee. ury, I declare and afÀrm | that I have examine |
| File Date | | | this report, including | any accompanying sch | edules and statemer |
| Check No | - | FILED | | ts contained herein are | |
| Ву: | | JAN 0 7 2016 | Signature of Authorize | / | / Date |
| FOR SECRETARY OF STATE | USE ONLY | | LYND M | | |
| orm No. 630 | BY_ | 3043 | Print or Type Name of | Authorized Representati | ve |
| | | | | | |