



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000506223

2. Name of Corporation Rhode Island Ground Water Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: 62 SAND PLAIN ROAD

City or Town: CHARLESTOWN

State: RI Zip: 02813 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENHANCE THE SKILLS AND CREDIBILITY OF ALL GROUND WATER PROFESSIONALS, DEVELOP AND EXCHANGE INDUSTRY KNOWLEDGE; TO FOSTER, AID, AND PROMOTE SCIENTIFIC EDUCATION, STANDARDS, RESEARCH, AND TECHNIQUES IN ORDER TO IMPROVE METHODS OF WELL CONSTRUCTION AND DEVELOPMENT; TO PROMOTE THE GROUND WATER INDUSTRY AND UNDERSTANDING OF GROUND WATER RESOURCES; AND TO ADVANCE GENERALLY THE MUTUAL INTERESTS OF ALL THOSE ENGAGED IN THE GROUND WATER INDUSTRY, IN THEIR OWN AND THE PUBLIC WELFARE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|----------------|---|---|
| PRESIDENT | GEORGE R JOSLIN | 172 MAXSON HILL ROAD ASHAWAY, RI 02804 USA |
| TREASURER | BYRON TANNER JR. | 3542 KINGSTOWN ROAD WEST KINGSTON, RI 02892 USA |
| TREASURER | JOSIAS TANNER | 62 SAND PLAIN ROAD CHARLESTOWN, RI 02813 USA |
| SECRETARY | JASON EMMONS | 222 DAVIS DRIVE PASCOAG, RI 02859 USA |
| VICE PRESIDENT | DOUGLAS G. PIERCE | 22 JACOBSON TRAIL ASHAWAY, RI 02804 USA |
| DIRECTOR | ASA B HOXIE | 4232 SOUTH COUNTY TRAIL CHARLESTOWN, RI 02813 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

JOSIAS J. TANNER 62 SAND PLAIN ROAD CHARLESTOWN , RI 02813

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of January, 2016 at 10:21:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By JOSIAS TANNER
Signature of Authorized Person

Form No. 631
Revised 09/07