



State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000292750

2. Name of Corporation 66-68 Woodbine Condominium Association

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: C/O TOBY ELLEN BROWN
66 A WOODBINE STREET

City or Town: PROVIDENCE State: RI Zip: 02906 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE FOR THE ACQUISITION, CONSTRUCTION, MANAGEMENT, MAINTENACE,
AND CARE OF THE PROPERTY LOCATED AT 66-68 WOODBINE STREET

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TOBY ELLEN BROWN	66 A WOODBINE STREET PROVIDENCE, RH 02906 UNI
TREASURER	CHRISTOPHER HOUCK	68C WOODBINE STREET

		PROVIDENCE, RI 02906 USA
SECRETARY	RONALD BLOOMSTEIN	68B WOODBINE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	RONALD BLOOMSTEIN	68B PROVIDENCE, RI 02906 USA
DIRECTOR	TOBY BROWN	68A WOODBINE STREET PROVIDENCE, RI 02906 USA
DIRECTOR	CHRISTOPHER HOUCK	68C WOODBINE STREET PROVIDENCE, RI 02906 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TOBY ELLEN BROWN 66A WOODBINE STREET PROVIDENCE , RI 02906

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 8 Day of January, 2016 at 10:40:29 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By TOBY ELLEN BROWN
Signature of Authorized Person

Form No. 631
Revised 09/07

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