

Form No. 630 Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

| 1. Entity ID No. | | ILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE. 2. Exact name of the Corporation | | | | |
|---|--|---|--|--|--|--|
| 36433 | ; | EASTLAND ATLANTIC CORP. | | | | |
| 3. Principal office address 35 MANN SCHOOL RD. | | | City SMITHFIELD | State R.I. | Zip 02917 | |
| 4. Business Phone No. 401-231-2810 | | | 5. State of Incorporation R.I. | | | |
| Brief description of the o | | s conducted in Rhode Islan E | d | | | |
| LIST ALL OFFICERS (| NAMES AND ADDR | RESSES) ("X" BOX FOR A | TTACHMENT) | | | |
| President Name ELIZABETH BROWNING | | | Vice-President Name ELIZABETH BROWNING | | | |
| Street Address 35 MANN SCHOOL RD. | | | Street Address 35 MANN SCHOOL RD. | | | |
| ity S MITHFIELD | State R.I. | Zip 02917 | City SMITHFIELD | State R.I. | Zip 02917 | |
| Secretary Name ELIZABETH BROWNING | | | Treasurer Name ELIZABETH BROWNING | | | |
| Street Address 35 MANN SCHOOL RD. | | | Street Address 35 MANN SCHOOL RD. | | | |
| ty SMITHFIELD | State R.I. | Zip 02917 | City SMITHFIELD | State R.I. | Zip 02917 | |
| | (NAMES AND ADD | RESSES) ("X" BOX FOR | ATTACHMENT) | | | |
| rector Name LIZABETH BROW | NING | | Director Name | | | |
| reet Address 55 MANN SCHOOL | RD. | | Street Address | | PRANTIL A | |
| ty S MITHFIELD | State R.I. | Zip 02917 | City | State | Zip | |
| irector Name | | | Director Name | | | |
| reet Address | ,, , , , , , , , , , , , , , , , , , , | V-19(A), | Street Address | | , <u>, , , , , , , , , , , , , , , , , , </u> | |
| ty | State | Zip | City | State | Zip | |
| SHARES AUTHORIZED |) | | 10. SHARES ISSUED | ("X" BOX FOR ATTACH | MENT) | |
| | | | NUMBER OF SHARES | CLASS/SERIES | PAR VALUE | |
| his information is currently of record in the Office of the Secretary if State. Changes require an additional filing. see Section 9 of Instruction sheet. | | | 100 | COMMON | NO PAR | |
| nis report must be execu | ted on behalf of the | corporation by an authorize st be executed on behalf of | d representative. If the o | corporation is in the hands | of a receiver or trustee, | |
| ile Date | | | Under penalty of pe | eceiver or trustee. Fijury, I declare and affirm Ig any accom <u>pany</u> ing sc | n that I have examined hedules and statemen | |
| Check No | ·—— | FILED | and that all state the | ents contented herein are | true and correct. | |
| By: | | JAN 0 8 2015 | Signature of Authori | zed Representative | Date | |
| FOR SECRETARY OF ST | TATE USE ONLY | DS 1270 |) ELIZABI | FTH BROWN of Authorized Representat | 0/105 | |