

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR \_2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

| Filing Fee: \$50.00 · FAI                                      | LURE TO FILE T                              | HIS REPORT BY MA                                   | ARCH 31 WILL RESU   | LT IN A \$25.00                            | PENALTY FEE.   |  |
|--|---|--|---|--|--|--|
| 1. Entity ID No.   | 2. Exact name of                            |  |   | -  |  |  |
| 17881  | Velve                                       | et Blues   | studio IN   | C.   |  |  |
| 3. Principal office address 512 Douglas H                      | ook Road                                    |  | City Chepach  | et State                                   | 1 Zip 02814  |  |
| 4. Business Phone No.  |   |  |   | ·  |  |  |
| 401-568-56   | 565   |  | Rhode   | ISIAND                                     |  |  |
| 6. Brief description of the charac                             | ter of business con                         | ducted in Rhode Island                             | <b>^</b> 1  |  |  |  |
| Retale   | Sellin                                      | g Vintage  | GIASS   |  |  |  |
| 7. LIST ALL OFFICERS (NAME                                     | S AND ADDRESS                               | ES) ("X" BOX FOR AT                                | TACHMENT)   |  | The second was a second |  |
| President Name<br>Vincent J. Perez                             |   |  | Vice-President Name VINCENT J. Perez                      |  |  |  |
| Street Address 5/2 DouglAs                                     | HOOK  | ROAd   | Street Address  | Ame As                                     | B Above  |  |
| Street Address 5/2 Douglas City Chepachet                      | State<br>R I                                | 02814  | City  | State                                      | Zip  |  |
|  |   |  | Treasurer Name  | L + D                                      |  |  |
| Vincent  | J. Pere                                     | 2  | VINCENT J. Perez  |  |  |  |
| Street Address   | As Abo<br>State                             | ve   | Street Address SAn  | ne As                                      | Aboue  |  |
| City   | State                                       | Zip  | jony j  |  |  |  |
| 8. LIST ALL DIRECTORS (NAM                                     | MES AND ADDRES                              | SES) ("X" BOX FOR A                                | ATTACHMENT)   |  |  |  |
| Director Name None   |   |  | Director Name NONE  |  |  |  |
| Street Address   |   |  | Street Address  |  |  |  |
| City   | State                                       | Zip  | City  | State                                      | Zip  |  |
| Director Name  |   | <u> </u>   | Director Name   |  |  |  |
| Street Address   |   |  | Street Address  |  |  |  |
| City   | State                                       | Zip  | City  | State                                      | Zip  |  |
| 9. SHARES AUTHORIZED   |   |  | 10. SHARES ISSUED (                                       |  |  |  |
|  |   |  | NUMBER OF SHARES  | CLASS/SERIES                               | PAR VALUE  |  |
| This information is currently o of State, Changes require an a |   | ice of the Secretary                               | 50 Shares   | NO PA                                      | R VAI.   |  |
| See Section 9 of instruction sh                                |   |  | - 5,(1),(35   |  |  |  |
|  |   |  |   | <u> </u>                                   | Les Generalisas ar treatas   |  |
| This report must be executed or                                | n behalf of the corp<br>this report must be | oration by an authorize<br>e executed on behalf of | d representative. If the co<br>the corporation by the red | prporation is in the<br>peiver or trustee. | e nangs of a receiver or trustee,  |  |

| · [[[[[] [[] [] [] [[] [] [] [] [] [] [] | Under penalty of perjury, I declare and affirm that  | ( I nave exammed    |
|--|--|---------------------|
| File Date                                | this report, including any accompanying schedulard and that all statements contained herein are true | les and statements, |
| File date                                | and that all statements contained herein are true  | and correct.        |
| Check No                                 |  | 11 1111             |
|  | IAN 08 2015 Vinario & Jacon  | 1/6/16              |
| By:                                      | JAN U 0 ZUIJ Signature of Authorized Representative  | Date                |
|  |  |                     |
| FOR SECRETARY OF STATE USE ONLY          | WINCENT J. PEREZ   |                     |
|  | Print of Type Name of Authorized Representative  |                     |
| orm No. 630                              |  |                     |

Revised: 01/2012