



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

2015

Filing Period: January 1 - March 1 - This report must be typed or printed legibly.

Filing Fee: \$50.00 - FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                            |             |                                                       |                                  |                   |     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------------------------------------------------|----------------------------------|-------------------|-----|
| 1. Entity ID No.<br>851864                                                                                                                                 |             | 2. Exact name of the Corporation<br>CGZ HOLDING CORP. |                                  |                   |     |
| 3. Principal office address<br>28 DANIEL PLUMMER RD. UNIT 14                                                                                               |             | City<br>GOFFSTOWN                                     | State<br>NH                      | Zip<br>03045      |     |
| 4. Business Phone No.<br>(603) 606-1590                                                                                                                    |             | 5. State of Incorporation<br>NEW HAMPSHIRE            |                                  |                   |     |
| 6. Brief description of the character of business conducted in Rhode Island<br>CONSTRUCTION & RESTORATION OF RESTAURANTS                                   |             |                                                       |                                  |                   |     |
| President Name<br>GEORGE CULOTTA                                                                                                                           |             |                                                       | Vice-President Name<br>NONE      |                   |     |
| Street Address<br>28 DANIEL PLUMMER RD. UNIT 14                                                                                                            |             |                                                       | Street Address<br>S              |                   |     |
| City<br>GOFFSTOWN                                                                                                                                          | State<br>NH | Zip<br>03045                                          | City                             | State             | Zip |
| Secretary Name<br>GEORGE CULOTTA                                                                                                                           |             |                                                       | Treasurer Name<br>GEORGE CULOTTA |                   |     |
| Street Address<br>SAME                                                                                                                                     |             |                                                       | Street Address<br>SAME           |                   |     |
| City                                                                                                                                                       | State       | Zip                                                   | City                             | State             | Zip |
| Director Name<br>GEORGE CULOTTA                                                                                                                            |             |                                                       | Director Name<br>NONE            |                   |     |
| Street Address<br>SAME                                                                                                                                     |             |                                                       | Street Address                   |                   |     |
| City                                                                                                                                                       | State       | Zip                                                   | City                             | State             | Zip |
| Director Name<br>NONE                                                                                                                                      |             |                                                       | Director Name<br>NONE            |                   |     |
| Street Address                                                                                                                                             |             |                                                       | Street Address                   |                   |     |
| City                                                                                                                                                       | State       | Zip                                                   | City                             | State             | Zip |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet. |             |                                                       |                                  |                   |     |
| NUMBER OF SHARES<br>1,000                                                                                                                                  |             | CLASS/SERIES                                          |                                  | PAR VALUE<br>NONE |     |

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Authorized Representative

Date

ASSISTANT TREASURER

ADRE DEARY

Print or Type Name of Authorized Representative