



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Non-Profit Corporation  
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2015

1. Corporate ID No. 000076707

2. Name of Corporation Blue Parrot Yacht Club

3. State of Incorporation

State: RI

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 1731

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ENCOURAGE THE SPORT OF YACHTING.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
COMMODORE	DONALD EASTMAN	20 DIVISION ROAD WEST GREENWICH, RI 02817 USA
VICE VOMMODEORE	BILL COUTU	40 MARTIN ST COVENTRY, RI 02816 USA
TREASURUER	DIANE GERVASIO	42 KILEY WAY

		COVENTRY, RI 02816 USA
SECRETARY	CHARLOTTE HUTCHINS	PO BOX 1953 EAST GREENWICH, RI 02818 USA
DIRECTOR	JEWEL PALMER-COUTURE	22 KILTON LANE COVENTRY, RI 02818 USA
DIRECTOR	SHARON SOUZA	15 PEARL AVENUE CRANSTON, RI 02905 USA
DIRECTOR	CHARLIE RIGALI	1588 MAIN ST WEST WARWICK, RI 02893 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

STEVE SALVATORE 53 LAKE GARDEN DRIVE CRANSTON , RI 02910

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 12 Day of January, 2016 at 7:58:38 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By DIANE GERVASIO  
Signature of Authorized Person

Form No. 631  
Revised 09/07