

FOR SECRETARY OF STATE USE ONLY

Form No. 630

Revised: 01/2012

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 **Phone:** (401) 222-3040 ~ **Email:** corporations@sos.ri.gov ~ **Website:** www.sos.ri.gov

2016 PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR _

. Entity ID No.	2. Exact nar	2. Exact name of the Corporation				
11106	TOTRA	TOTRAMA SUPERMARKETS, INC.				
B. Principal office addres	ss		City	State	Zip	
25 Village Plaza Way			North Scituat		02857-0000	
4. Business Phone No.			5. State of Incorpora		1 52 32 . 3 3 3	
			RI			
. Brief description of the to operate a super		conducted in Rhode Islan	d .			
LIST ALL OFFICERS	(NAMES AND ADDR	ESSES) ("X" BOX FOR A	TTACHMENT)			
resident Name	,		Vice-President Name)		
Mark G. Brigido			none			
Street Address			Street Address			
35 Timberland Di	rive		none			
City	State	Zip	City	State	Zip	
Lincoln	RI	02865-	none	none	none	
ecretary Name			Treasurer Name			
Mark G. Brigido			Mark G. Brigido			
Street Address			Street Address			
35 Timberland Drive			35 Timberland Drive			
ity	State	Zip	City State Zip		Zin	
Lincoln	RI	02865-	Lincoln	RI	02865-	
LIST ALL DIRECTOR	RS (NAMES AND ADD	RESSES) ("X" BOX FOR	ATTACHMENT)			
irector Name	(Director Name	·		
Mark G. Brigido			Bruce J. Brigido			
treet Address			Street Address	140		
35 Timberland D	rive		35 Timberlar	nd Drive		
ity	State	Zip	City State Zip		Zip	
Lincoln	RI	02865-	Lincoln	RI	02865-	
irector Name		02003	Director Name			
Lee Ann Brigido			none			
Greet Address			Street Address			
35 Timberland Di	rive		none			
ity	State	Zip	City	State	Zip	
Lincoln	RI	02865-	none	none	none	
SHARES AUTHORIZE		02000		D ("X" BOX FOR ATTACH	MENTO	
OTATILO NO TROTILL		·	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE	
his information is currently of record in the Office of the Secretary f State. Changes require an additional filing.						
			100	Common	No Par	
e Section 9 of instruc	tion sheet.					
This report must be exe				corporation is in the hands	of a receiver or truste	
	this report mu	st be executed on behalf or				
<u> </u>				erjury, I declare and affir		
Fife Date	1			ing any accompanying so lents contaited herein are		
Check No		Ellen	/VIA.	,///	7	
		FILED	1/ // // (M)	D Wy	1/04/	
programme to the contract of t	and the state of t			rized Representative	Date	

Mark G. Brigido

<u>Presi</u>dent

Print or Type Name of Authorized Representative