



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
 Office of the Secretary of State - Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>4214</b>		2. Exact name of the Corporation <b>Citizen's Auto Body, Inc.</b>			
3. Principal office address <b>28 Oakdale Avenue</b>			City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-0000</b>
4. Business Phone No.			5. State of Incorporation <b>RI</b>		
6. Brief description of the character of business conducted in Rhode Island <b>general and specialized auto repairs</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Christine Hall</b>			Vice-President Name <b>Michael Russo</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>27 Oakdale Road</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Johnston</b>	State <b>RI</b>	Zip <b>02919-</b>
Secretary Name <b>Christine Hall</b>			Treasurer Name <b>Christine Hall</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>66 Maria Avenue</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Christine Hall</b>			Director Name <b>none</b>		
Street Address <b>66 Maria Avenue</b>			Street Address <b>none</b>		
City <b>Providence</b>	State <b>RI</b>	Zip <b>02919-</b>	City <b>none</b>	State <b>none</b>	Zip <b>none</b>
Director Name <b>none</b>			Director Name <b>none</b>		
Street Address <b>none</b>			Street Address <b>none</b>		
City <b>none</b>	State <b>none</b>	Zip <b>none</b>	City <b>none</b>	State <b>none</b>	Zip <b>none</b>
9. SHARES AUTHORIZED			10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>		
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.			NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
			<b>100</b>	<b>Common</b>	<b>No Par</b>

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

**FILED**  
 JAN 11 2016  
 1492

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Christine Hall*  
 Signature of Authorized Representative      1/04/2016  
 Date

**Christine Hall**

Print or Type Name of Authorized Representative

**President**