



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

**PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.  
 Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

|   |                    |  |   |                    |                     |
|---|--------------------|--|---|--------------------|---------------------|
| 1. Entity ID No.<br><b>139932</b>   |                    | 2. Exact name of the Corporation<br><b>ATLANTIS PAINTING AND CONTRACTING, INC.</b> |   |                    |                     |
| 3. Principal office address<br><b>274 West Main Road</b>  |                    |  | City<br><b>Portsmouth</b>   | State<br><b>RI</b> | Zip<br><b>02871</b> |
| 4. Business Phone No.<br><b>401.786.0139</b>  |                    |  | 5. State of Incorporation<br><b>Rhode Island</b>                    |                    |                     |
| 6. Brief description of the character of business conducted in Rhode Island<br><b>TO DO BUILDINGS, STRUCTURAL, CONSTRUCTION, ERECTION, DREDGING, SHORING, WRECKING, SALVAGE AND ELECTRICAL WORK OF EVERY KIND. GENERAL BUSINESS OF PAINTING</b> |                    |  |   |                    |                     |
| 7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>  |                    |  |   |                    |                     |
| President Name<br><b>JOHN A. HORTON, JR.</b>  |                    |  | Vice-President Name<br><b>JOHN A. HORTON, JR.</b>                   |                    |                     |
| Street Address<br><b>274 West Main Road</b>   |                    |  | Street Address<br><b>274 West Main Road</b>                         |                    |                     |
| City<br><b>Portsmouth</b>   | State<br><b>RI</b> | Zip<br><b>02871</b>  | City<br><b>Portsmouth</b>   | State<br><b>RI</b> | Zip<br><b>02871</b> |
| Secretary Name<br><b>JOHN A. HORTON, JR.</b>  |                    |  | Treasurer Name<br><b>JOHN A. HORTON, JR.</b>                        |                    |                     |
| Street Address<br><b>274 West Main Road</b>   |                    |  | Street Address<br><b>274 West Main Road</b>                         |                    |                     |
| City<br><b>Portsmouth</b>   | State<br><b>RI</b> | Zip<br><b>02871</b>  | City<br><b>Portsmouth</b>   | State<br><b>RI</b> | Zip<br><b>02871</b> |
| 8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>   |                    |  |   |                    |                     |
| Director Name   |                    |  | Director Name   |                    |                     |
| Street Address  |                    |  | Street Address  |                    |                     |
| City  | State              | Zip  | City  | State              | Zip                 |
| Director Name   |                    |  | Director Name   |                    |                     |
| Street Address  |                    |  | Street Address  |                    |                     |
| City  | State              | Zip  | City  | State              | Zip                 |
| 9. SHARES AUTHORIZED  |                    |  | 10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                     |
| This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.  |                    |  | NUMBER OF SHARES  | CLASS/SERIES       | PAR VALUE           |
|   |                    |  | 100 SHARES  | COMMON             | NO PAR VALUE        |

*This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.*

File Date \_\_\_\_\_

Check No \_\_\_\_\_

By: \_\_\_\_\_

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**FILED**  
**JAN 11 2016**  
 3149

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*John A. Horton Jr 1/11/16*  
 Signature of Authorized Representative \_\_\_\_\_ Date \_\_\_\_\_

**JOHN A. HORTON, JR.**

Printer Type Name of Authorized Representative