

STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR 2016

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • 1	FAILURE TO FI	LE THIS REPORT BY	MARCH 31 WILL RE	SULT IN A \$25.00 PEI	NALTY FEE.		
1. Entity ID No. 87442	2. Exact na	me of the Corporation	CABINETS SOLUTIONS INC.				
3. Principal office address 450 VETERANS MEN	ORIAL PAR		City EAST PROVIDI	State RI	Zip 02914		
4. Business Phone No. 908-953-5541			5. State of Incorporation DELAWARE				
6. Brief description of the cha COMMUNICATION P			nd				
7. UST ALL OFFICERS (NA	MES AND ADD	NESSES) (=XX=BOX=FOR		d waterd - 14.	Annual Control of the		
President Name Adele Freedman			Vice-President Name DAVID NYE				
treet Address 4655 Great America Pkwy			Street Address 211 MT AIRY RD				
City Santa Clara	State CA	Zip 95054	City Basking Ridge	State NJ	Zip 07920		
Secretary Name Sara Bucholtz		· · · · · · · · · · · · · · · · · · ·	Treasurer Name John Sullivan				
treet Address 211 MT AIRY RD		Street Address 4655 Great America Pkwy					
BASKING RIDGE	State NJ	Zip 07920	City Santa Clara	State CA	Zip 95054		
LUST ALL DIRECTORS (N	AMES AND ADD	RESSES) ("X" BOX FOR	RATTACHMENT)	W V 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	, , , , , , , , , , , , , , , , , , ,		
Director Name Adele Freedman			Director Name PETER HELLEI	R	A Committee of the Comm		
street Address 4655 Great America P	Pkwy		Street Address 4655 Great Am	erica Pkwy			
ity Santa Clara	State CA	Zip 95054	City Santa Clara	State CA	Zip 95054		
Pirector Name			Director Name				
treet Address			Street Address				
ity	State	Zip	City	State	Zip		
SHARES AUTHORIZED			10 SUAPERISSIE	Y"X" BOX FOR A TAC			
	The state of the s	Water by Wester by State	NUMBER OF SHARES	CLASS/SERIES	PAR VALUE		
Information is currently of record in the Office of the Secretary tate. Changes require an additional filing. Section 9 of instruction sheet.		1000	common	\$1.00			
This report must be executed	this report mus	it be executed on behalf o	f the corporation by the r	corporation is in the hand eceiver or trustee. erjury, I declare and affi			

File Date	ruch	Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.		
Check No.	FILED	La Cal	01/06/2016	
FOR SECRETARY OF STATE USE ONLY	JAN 1 2 2016	Signature of Authorized Representative James Clerkin	Date	
orm No. 630		Print or Type Name of Authorized Representative	/e	

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