



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$50.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

Foreign Business Corporation  
Annual Report

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000102557

2. Name of Corporation GM2 Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 115 GLASTONBURY BLVD.

City or Town: GLASTONBURY

State: CT Zip: 06033 Country: USA

4. Business Phone No.

860-659-1416

5. State of Incorporation

State: CT

6. Brief Description of the Character of Business Conducted in Rhode Island

PROVIDE PROFESSIONAL ENGINEERING SERVICES (DESIGN AND CONSTRUCTION)  
FOR VARIOUS INFRASTRUCTURE IMPROVEMENT PROJECTS.

7. Names and Addresses of the Officers and Directors:

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
TREASURER	MADAN M GUPTA	27 LIBERTY DR SOUTH GLASTONBURY, CT 06073 USA
SECRETARY	MANISH K. GUPTA	96 PENWOOD DRIVE GLASTONBURY, CT 06033 USA
PRESIDENT	MADAN M GUPTA	27 LIBERTY DRIVE SOUTH GLASTONBURY, CT 06073- USA
VICE PRESIDENT	ANTONIO L. MARGIOTTA	155 STOCKING MILL RD WETHERSFIELD, CT 06109 USA

VICE PRESIDENT	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
VICE PRESIDENT	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
EXECUTIVE VICE PRESIDENT	MANISH K. GUPTA	96 PENWOOD DRIVE GLASTONBURY, CT 06033 USA
DIRECTOR	DARREN L. BLOOD	235 WEST JOPPA RD WERNER, NH 03278 USA
DIRECTOR	JAGDEESH GOPAL	47 JONATHAN LANE SOUTH WINDSOR, CT 06074 USA
DIRECTOR	ANTONIO L. MARGIOTTA	155 STOCKING MILL RD WETHERSFIELD, CT 06109 USA
DIRECTOR	MADAN M GUPTA	27 LIBERTY DR SOUTH GLASTONBURY, CT 06073 USA
DIRECTOR	MANISH K. GUPTA	96 PENWOOD DRIVE GLASTONBURY, CT 06033 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$10.0000	20,000.00	20000

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of January, 2016 at 9:47:40 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By MADAN M. GUPTA  
Signature of Authorized Representative of the Corporation

**This report cannot be accepted for filing if an officer has executed the form and he/she is not listed in section 7.**

Form No. 630  
Revised 09/07