State	of Rhode Island and Pr Office of the Secret		Fee: \$50.
	Division Of Busines 148 W. River S Providence RI 029	Street	
HOPE	(401) 222-30	040	
oreign Business Corpo	ration		
Annual Report Filing Period: January 1 - March	1		
	2-1501(e), each corporation fail ays after the time prescribed by e of \$25.00.		
ANNUAL REPORT YEAR: 20	16		
1. Corporate ID No. 0002	270591		
2. Name of Corporation Ste	en Engineering, Inc.		
3. Street Address Principal B	usiness Office:		
No. and Street: <u>5430 DOU</u> City or Town: <u>CRYSTAL</u>	GLAS DRIVE NORTH	State: <u>MN</u> Zip: <u>55429</u>	Country: <u>USA</u>
4. Business Phone No.			
763-585-6742			
5. State of Incorporation			
State: <u>MN</u>			
6. Brief Description of the Ch	aracter of Business Conduct	ed in Rhode Island	
MECHANICAL, ELECTRI	CAL AND PLUMBING CON	NSULTING ENGINEERS	
7. Names and Addresses of t	he Officers and Directors:		
All officers and directors r	nust be listed.		
Title	Individual Name	Address	
PRESIDENT	First, Middle, Last, Suffix MARK R. BRENGMAN	Address, City or Town, State, 2	
		5430 DOUGLAS DRIVE NORTH CRYSTAL, MN 55429 USA	
VICE PRESIDENT	STEVEN M YOUNGS	5430 DOUGLAS DRIVE NORTH CRYSTAL, MN 55429 USA	
8. Shares Authorized and Iss	sued		
			Total Issue

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares Number of Shares	and Outstanding <i>Num of</i> <i>Shares</i>
CWP		\$82.5000	10,000.00	10000

## 9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

**Signed this 13 Day of January, 2016 at 11:50:40 AM.** This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

## By MARK BRENGMAN

Signature of Authorized Representative of the Corporation

Form No. 630 Revised 09/07

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