



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2016**

Filing Period: January 1 - March 1 • This report must be typed or printed legibly.

Filing Fee: \$50.00 • FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>000509</b>		2. Exact name of the Corporation <b>Agri-Corp.</b>			
3. Principal office address <b>Plainfield Pike</b>		City <b>North Scituate</b>		State <b>RI</b>	Zip <b>02857</b>
4. Business Phone No. <b>(401) 647-7488</b>		5. State of Incorporation <b>Rhode Island</b>			
6. Brief description of the character of business conducted in Rhode Island <b>General livestock and farming business</b>					
7. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name <b>Rosalie A. Micallef</b>			Vice-President Name <b>Arthur A. Micallef</b>		
Street Address <b>2338 Cranston Street</b>			Street Address <b>PO Box 819</b>		
City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>	City <b>Glen</b>	State <b>NH</b>	Zip <b>03838</b>
Secretary Name <b>Gregory E. Micallef</b>			Treasurer Name <b>Rosalie A. Micallef</b>		
Street Address <b>30 Potowomut Road</b>			Street Address <b>2338 Cranston Street</b>		
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852-1406</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
8. LIST ALL DIRECTORS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
Director Name <b>Gregory E. Micallef</b>			Director Name <b>Rosalie A. Micallef</b>		
Street Address <b>30 Potowomut Road</b>			Street Address <b>2338 Cranston Street</b>		
City <b>North Kingstown</b>	State <b>RI</b>	Zip <b>02852-1406</b>	City <b>Cranston</b>	State <b>RI</b>	Zip <b>02920</b>
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. SHARES AUTHORIZED					
10. SHARES ISSUED ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
This information is currently of record in the Office of the Secretary of State. Changes require an additional filing. See Section 9 of instruction sheet.					

This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Form No. 630  
Revised: 01/2012

**FILED**

**JAN 13 2016**

BY **KL 3027**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Gregory E. Micallef*  
Signature of Authorized Representative

Date **1/10/16**

**Gregory E. Micallef**

Print or Type Name of Authorized Representative