



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2016

1. Corporate ID No. 000106024

2. Name of Corporation Payette Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 290 CONGRESS STREET
5TH FLOOR

City or Town: BOSTON

State: MA

Zip: 02210

Country: USA

4. Business Phone No.

617-895-1000

5. State of Incorporation

State: MA

6. Brief Description of the Character of Business Conducted in Rhode Island

PRACTICE OF ARCHITECTURE AND LANDSCAPE ARCHITECTURE.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	KEVIN SULLIVAN	290 CONGRESS STREET, FIFTH FLOOR BOSTON, MA 02210 USA
VICE PRESIDENT	ROBERTA F. HANEY	290 CONGRESS STREET BOSTON, MA 02210 USA
DIRECTOR	ROBERT B. SCHAEFFNER JR.	290 CONGRESS STREET BOSTON, MA 02210 USA
DIRECTOR	CHARLES KLEE	290 CONGRESS STREET, FIFTH FLOOR BOSTON, MA 02210 USA

DIRECTOR

LEON DRACHMAN

290 CONGRESS STREET, FIFTH FLOOR
BOSTON, MA 02210 USA**8. Shares Authorized and Issued**

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	7,500.00	3614
PNP		\$0.0000	299.00	186

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 14 Day of January, 2016 at 1:46:42 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By JAMES MORRISON

Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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